

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, June 13, 1946

NEW SERIES—VOLUME 28—NO. 24

## TWO CONVENTION ERRORS CORRECTED BY PRESIDENT

By Walter M. Gilmore, Nashville

A correction is necessary in reference to the Committee on Boards, which was appointed by the Committee on Committees at the recent session of the Southern Baptist Convention in Miami, and published in the Convention Bulletin on Saturday morning, May 18. Since the writer was responsible for The Bulletin, he feels called upon to make the correction.

Of course, we published the list of Committees and Boards as the chairmen of these committees presented them to the Convention. We had no authority to change them. However, the Committee on Committees, who named the Committee on Boards to report at the next session of the Convention, had no authority to appoint this committee, since By-Law 6 of the Convention says: "The President-Elect of the Convention, before final adjournment, shall appoint a Committee on Boards composed of one member from each state and the District of Columbia." The Committee on Committees had not been advised of this By-Law, and so it was a perfectly natural mistake to make.

President-Elect Louie D. Newton appointed the following Committee on Board: J. W. Storer, Chairman, Okla.; Carlton Prickett, Ala.; J. G. Cothran, Ark.; J. N. Campbell, Ariz.; B. O. Her-ring, Calif.; Luther Holcomb, D. C.; J. Powell Tucker, Fla.; Monroe Swilley, Ga.; W. T. Waring, Ill.; Lucius Polhill, Ky.; Norris Palmer, La.; Norman W. Cox, Miss.; Walter P. Binns, Mo.;

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REV. W. W. ALLRED

## BROTHERHOOD PROMOTES WORK IN COUNTY CHURCH Church Goes To Full Time

(The following address was delivered by Rev. W. W. Allred, pastor of the Beulah Baptist Church, Jones County, in the Mississippi Baptist Brotherhood Convention, April 2, 1946. This message has been requested for publication by the Baptist Brotherhood of the South.)

### Early Stages

On January 16, 1939, a Brotherhood was organized by the men of the Beulah Baptist Church. It was hard to get things going, or even to get started at all. Several of our men had attended Brotherhood meetings in other churches and associational

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## Mississippi Baptists Will Do Their Part

State Quota Is \$179,000-South's \$3,500,000

By Dr. Norman W. Cox, President, Mississippi Baptist Convention

Our Southern Baptist Convention in Miami was composed of messengers from our churches whose hearts were athrob with compassionate concern for the starving peoples of the earth. The Executive Committee of the Convention felt it; the editors and state secretaries felt it; the pastors felt it and, as our missionaries told us some personal experiences of what they knew of conditions, we promised God that we would do something about it.

Our Convention voted to request our people through their churches during the months of July to September to raise three and one-half million dollars for relief and rehabilitation to be disbursed through our Foreign

Mission Board. This is a lot of money but there are nearly six million of us Southern Baptists.

### The Time Is Now

The time is propitious, the need is urgent and we can not think of ourselves as Christians unless our hearts respond to the anguish of the hunger that is killing millions. UNRRA is raising money. It is appealing to our Baptist people to give. Fortunately, our foreign missionaries can do a far better job of distribution than UNRRA can ever do. Other denominations are raising a fund of this kind.

### Mississippi's Part Is \$179,200

Mississippi's part of this \$3,500,000 is \$179,200. That is a lot of money for a summertime collection in our

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## Dr. Newton Reports On Visit With President Truman

Accompanied by spokesmen of practically every major Evangelical body in the United States, I presented the Miami resolution regarding United States representation at the Vatican to President Truman at the White House Wednesday morning, June 5th. The President received us most cordially and expressed appreciation of our desire to discuss the matter with him personally.

We were given assurance that the

appointment of Mr. Taylor was a temporary expedient to give the President the fullest opportunity to make his contribution to the peace, that it might terminate at an early date, but would certainly terminate with the signing of the peace treaty.

Two significant facts emerged as a result of the conference. First, the President now clearly understands that the Evangelical Christians of the

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## Gore And Defoore To Lead Choctaws



Albert Gore of Jackson, Mississippi has been elected President of the Mississippi College student body for next session at Mississippi College, Clinton.

Mr. Gore was a Captain in the Army, is now a member of the "M" Club having been active in both football and track.

He is the son of Reverend John Gore of Marks, Mississippi.



John DeFoore of Sidon, who has been elected president of the senior class at Mississippi College at Clinton for next session. Mr. DeFoore is a veteran of World War II, a member of the student Executive Council, a student for the ministry and laboratory assistant in biology.

## Religion Alone Holds Key To Man's Salvation, Says Truman

NEW YORK —(RNS) — "Religion alone has the answer for humanity's twentieth century cry of despair 'What must I do to be saved?'" President Truman declared in a letter to Dr. William B. Lampe, moderator of the General Assembly of the Presbyterian Church in the U.S.A.

The President's message was read by John Foster Dulles, honorary chairman of the National Laymen's Committee of the Presbyterian Restoration Fund at a conference here of 200 Presbyterian laymen, women and clergymen of Greater New York.

In his message President Truman stressed that religion in America "is a supreme demonstration of unity in diversity."

Science has joined religion, the President added, "to affirm that the words of Jesus Christ, 'Do good to them that hate you,' are not only the words of Christian idealism but also the command of democratic realism."

"The atomic bomb destroyed selfish

nationalism and the last defense of isolationism more completely than it razed an enemy city," Mr. Truman

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BR

## The Washington Review

Churchmen, Scientists Dislike  
Bikini Atom Tests

By Larston D. Farrar  
Religious News Service  
Correspondent

WASHINGTON, D. C. — Churchmen have not openly jumped into the argument over whether or not the forthcoming Bikini Atoll tests should be held, but privately many leading churchmen definitely are against it. And scientists are not enthusiastic about the tests.

A release of the Federation of American Scientists, which is strongly backed by major Protestant and

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## ONE Hungry WORLD

### THE FOOD SHORTAGE EXPLAINED

War, drought, and politics have left 500,000,000 persons starving. Finding food is the first big job of peace.

Hungry persons needed 20,000,000 tons of wheat during the year that ends June 30. They have received only 12,000,000 tons. There are now more people hunting desperately for food than at any other time in history. Yet the United States is fat, eats better than ever before.

Why is the present famine so terrible? During the war, armies mined and bombed farmlands. They drove off cattle, destroyed food surpluses, tore up farm machinery for barricades, wrecked communications. On top of that, an angry Nature inflicted crop failures these last two seasons. Last year, crops dried up in Europe. Drought also hit Argentina, North and South Africa and Australia, which usually export grain. And rain ruined Russia's crop. . . —Look, June 11, "The World's Worst Famine."

Even at the most optimistic appraisal, the situation (of feeding a world in which there is not enough food to go around) remains desperate. It is expected to continue acute until 1947 crops are harvested, and food scarcities may plague the world for several years beyond that. — United States News, May 31, "Mr. Hoover and Mr. LaGuardia on Food Goals."

### OUTSIDE AID NEEDED

The Hungry and Homeless: 140,000,000 men, women, and children in Europe, 84,000,000 in China, and 130,000,000 in southeast Asia were held in subjection by the Axis for at least five years. Many of them are suffering hunger, disease, idleness, and poverty.

The most desperately situated of these 354,000,000 unfortunate people are the Displaced Persons — now approximately 1,300,000 in Germany and Austria, and 40,000,000 in China—who were taken or fled from their homes or whose families, homes and cities were wiped out.

The peoples of Europe and their governments, the peoples of China and southeast Asia are not able to solve their problems by themselves. They need relief and rehabilitation supplies from outside. — "Building the Peace," United States Department of State.

Who took from the church the right to minister to the needy? Even if governments were doing an adequate job, Christians still have the duty to help . . . Inasmuch as you do it to the least of these—Japanese, Indians, Germans, Poles, Finns—S. C. MICHELFELDER, Geneva, Switzerland.

Relief and Rehabilitation campaign for \$3,500,000 by September 30:

Relief means food, fuel, clothing, and medical supplies for immediate aid. Rehabilitation means tools, seed, fertilizers, machines and machine-parts, raw materials—the necessities for making a living. Relief is needed to keep human beings alive. Rehabilitation is needed to get fields and gardens planted, to restore family life, to get bombed-out churches, schools, and hospitals to functioning again, so that the peoples of the devastated countries can reconstruct and pro-

## "Don't You Read The Papers, Son?"



### TWO CONVENTION ERRORS CORRECTED BY PRESIDENT

(Continued from Page One)

W. R. Buchanan, New Mexico; Ralph Herring, N. C.; F. C. McConnell, S. C.; J. T. Warren, Tenn.; Wallace Bassett, Texas; Raymond Hough, Va.

Another error corrected, please. Chairman J. M. Dawson of the World Peace Committee recommended that this committee be discontinued and that its work be transferred to the Committee on Public Relations, and it was done.

### DR. NEWTON REPORTS ON VISIT WITH PRESIDENT TRUMAN

(Continued from Page One)

United States are aroused over this continuing alliance of our government with the Vatican and will unitedly keep up our protest until something is done about it. Second, we now have the first commitment from the White House that the appointment will be definitely terminated at an early date, certainly not later than the signing of the treaty.

May I urge pastors and laymen alike to immediately follow up this approach to the President by writing him a personal letter expressing appreciation of his assurance to terminate the appointment of Mr. Taylor at the earliest possible date, and please send copies of your letter to members of the Congress from your state.

### RELIGION ALONE HOLDS KEY TO MAN'S SALVATION, SAYS TRUMAN

(Continued from Page One)

stated. "It ended one age and began another: the new and unpredictable age of the soul. There must be fulfilled in that age, if man is to survive, the prophesy of the Acts of the Apostles: 'God that made the world and all things herein. . . hath made of one blood all nations of men for to duce for their own needs and minister to their own peoples.

dwel on the face of the earth."

"To this unity of world peoples our American religious freedom has a vital contribution to make. What we have here achieved among different races, colors and faiths points the way and offers encouragement to all others."

### CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton, Miss.

**CALLED AND ACCEPTED**  
W. E. Russell, Associate pastor, Immanuel, Shawnee, Oklahoma, from St. Louis, Okla.

James D. Taylor, Tesca, Oklahoma.  
Adolph Greenwalt, Bells, Texas from Chaplaincy.

Clyde W. Painton, Lebanon Church, McGirk, Missouri.

Don Peterson, Springdale Church, Tulsa, Okla.

Harold E. Lindsay, Okmulgee, Okla. from Kentucky.

B. O. Herring, Former Bible Professor, Baylor University to Presidency of Golden Gate Theological Seminary, Oakland, California.

George R. Wilson, First, Quanah, Texas, from Chaplaincy.

Alfred Grigsby, Henrietta, Texas from Iowa Park.

O. B. Prater, Meadow Park, Corpus Christi, Texas.

Scott Tatum, Hude Park Church, Austin, Texas, from Hubbard.

C. O. Overstreet, Dickinson, Texas from Chaplaincy.

Gerald Trussell, First, Homer, La. from Chaplaincy.

H. J. Starnes, First, Weatherford, Texas from Chaplaincy.

W. A. Lane, Bemiston, Alabama.

H. B. Kuhnle, Third, Owensboro, Kentucky from Chaplaincy.

Troy M. Sherran, West Side, Charlotte, North Carolina.

R. N. Carroll, First, Edenton, North Carolina.

E. W. Bailes, Centerview, Kannapolis, North Carolina.

Rufus R. Robinson, West Side, Thomasville, Georgia.

A. A. Durden, Eleventh St., Birmingham, Alabama.

W. A. Lockier, Riverview, Jacksonville, Fla.

### MISSISSIPPI BAPTISTS WILL DO THEIR PART

(Continued from Page One)

churches but we can easily raise it. We must give it if we continue to think of ourselves as being Christians.

Secretary McCall requested me, just before he left, to write this article and present this plea.

We will be having much publicity and information from our Foreign Mission Board and Executive Committee.

Each of our churches is going about this matter in its own way. It is necessary that something adequate be done in each church.

### Some Suggestions

After conferring with several of our brethren here in the state since the Convention, they have agreed on the following suggestions that might be helpful to our churches and people:

First, it would be splendid if the Executive Committee of each of our Associations would have a meeting during the month of June and themselves suggest a minimum collection for this offering of one dollar for each church member reported in the last associational meeting. We urge that every church face the matter and set as a minimum offering one dollar per member. Many will give nothing and several will give much.

Our state workers in Jackson are going to give the fullest cooperation and the BAPTIST RECORD is going to render great service to this cause. Primarily, however, this is an opportunity for the pastors and deacons, Sunday School superintendents and WMU workers in our churches to do a great thing for Christ.

Each church will have its own way of going about it, but in the name of the Lord Jesus Christ each church is called upon to do something about it and to do it promptly, definitely and adequately.

### Various Plans To Be Used

Some churches will want to take a collection. Other churches will want to provide the money out of their budget. Other churches will want to make this a self-denial offering for Christ and urge their people to do without something that is non-essential and give the money for this cause to help feed those who are starving. Some churches are going to put a box in the church sometime between now and the first of July and let that box stay in the church until the thirtieth of September and call upon their people to practice self-denial and to put their self-denial offerings in that box. Of course, the treasurer or a proper person will take the money out each Sunday and from time to time announce to the church how much has been given.

If our churches will voluntarily set themselves a goal of a minimum of one dollar for each member reported to the Association and will give answer to this plea for others as they ought, Mississippi will raise its full apportionment of \$179,200. We are taking steps in Lauderdale County immediately to do this. We are expecting to have a called meeting of our Association on Sunday afternoon, June 30, for this purpose. We trust that other associations will want to have such a called meeting to organize for this cause on that date or some date very early.

—BR—



## Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." 1 Corinthians 1:23.

"Lead me to some soul today, O teach me, Lord, just what to say: Friends of mine are lost in sin, and cannot find their way. Few there are who seem to care, And few there are who pray; Melt my heart and fill my life, Give me one soul today."

### I

We worshipped today (Sunday) in Port of Spain, Trinidad, at St. John's Baptist Church, 9:30 a. m. The service was over at 11 a. m. It was a typical First Church type in a large city. This is an English Baptist church. Songs are different both in melody and words, but about the same Christ. Most prayers were read. The sermon was good—"Things Most Surely Believed." "Christians with convictions are witnessing disciples; these make strong church members." The Gospel, i. e., 1 Corinthians 15 received a strong emphasis.

I am just now back from a heart warming service at Bethel Baptist Tabernacle—a Northern Fundamental type. Here I had the privilege of bringing a testimony and a gospel message. They "Ah-men-ed" me until it was easy to speak. Four went to the inquiry room—confessing Christ. They teach them before taking them into the Church membership. They feelingly invited us to remain in a revival of days. How we wish we might! We hope to return and preach to them.

We say again, wherever we have gone we have found lovers of the Lord Jesus. (John 12:32). How they DO love Him in many places! How hungry they are!

It was a cosmopolitan congregation! A Chinese from Hong Kong sat on a second pew from the front. An Indian sang in the choir. Another Indian, baptized last Sunday, was there.

My! How they sang! What music from that organ!

The pastor had just returned from studying at Moody Bible Institute in Chicago.

We had a pleasant overnight trip from Puerto Rico despite a few "tosses" en route.

Trinidad is beautiful. Mountains remind me of Ridgecrest—but not so cool. People are considerate. The Queen's Park Hotel is one of the best!

Scotchie, Jr., encountered his first high pressure street salesman, but he came out o. k.—Scotch!

Mosquito nets over the beds are suggestive. However, the mosquitoes are not as large as those in Alaska. Service men there tell of a big one which landed on an air strip at the base, and they had put ten gallons of gas in him before they found out he was not a bomber! Two things I hate—one is the devil and the other is a mosquito!

### II

#### BRAZIL

Brazil, a republic of South America, is the largest political division of the continent. It is somewhat larger than the United States, excluding Alaska, is nearly three times the size of Argentina, and 65 times the size of England. Its area covers 3,285,318 sq. m., comprising about three sevenths of the entire South American continent. In 1939 the population was 44,116,000.

#### CLIMATE

It lies almost entirely within the torrid zone, less than one half of its area extending south of the tropic of Capricorn. It is often assumed, therefore, that the climate is predominantly tropical. But happily for Brazil, the effects of latitude are modified by a number of other facts, such as altitude, prevailing winds, rainfall and distance from the sea. As a consequence, there are considerable variations of climate, ranging from tropical in the Amazon valley and along the coastal belt as far south as Santos, to subtropical and temperate throughout large parts of the great Brazilian plateau and three southern states of the republic.

North: The climatic differences correspond in a general way to the great topographical divisions already noted. The low, forest-clad valley of the Amazon is a region of high temperature with little variation throughout the year. The average temperature is around 80 degrees F., and the average rainfall probably falls little short of 80 inches. The period of heavy rains extends from February to June, and the principal dry season from July to October. Easterly winds, which are deflections of the trade-winds, blow up the Amazon valley with great regularity, especially in the dry season. They are warm and moisture laden. The westerly winds, which blow from the Andes, are cool and dry. They are felt when the sun is north of the equator. The climate of the Amazon valley has the reputation of being unhealthy. The ravages of tropical diseases, especially malaria, have retarded the exploitation and settlement of this region. In a report submitted to the president in 1913, Dr. Oswaldo Cruz, the distinguished physician who freed Rio de Janeiro from the scourge of yellow fever, indicated that this immense region can be made a reasonably safe habitat for the white race if the same sanitation methods are employed as have been used in Rio de Janeiro, Cuba and the Panama Canal Zone.

The Coastal Plain: Here high temperature and great humidity are the rule until the tropic of Capricorn is passed, although, thanks to the prevailing winds, the temperature is somewhat lower than in regions of corresponding latitude in Africa. The year is usually divided into a winter (inverno) and summer (verano), corresponding roughly to the wet and dry season, although rain may fall during any month of the year. Going southward there is a slow decrease in the temperature. Frost and occasionally snow are encountered in the three southern states during July and August. When the cold south-west storms blow from the Argentine pampas, the temperature in that State of Rio Grande do Sul may drop as low as 22 degrees Fahrenheit.

#### AVERAGE TEMPERATURES

	July	Yearly	Belem (Para.)	78.2	75.3
Manaos	78.6	78.9	Bahia	71.6	76.8
Recife (Pernambuco)	75.2	79.8	Bello, Horizonte	60.6	68.8
Santos	65.3	69.0	Sao Paulo	57.3	65.4

### PEOPLE

The Indian: Brazil was discovered and settled by the Portuguese, who gave the country its language and basic racial type. The absence of women among the early colonists led to marriage with the Indian women and a *mestizo*, or *mameluco* element appeared, traces of which are still to be found in northern Brazil. There is reason to believe that the Indian population is slowly increasing.

The Negro: The introduction of African slaves began in the middle of the 16th century, and though legally forbidden after 1831 continued for another two decades. The colour-line is not sharply drawn in Brazil and intermarriage with the white races has been frequent. A comparison of the census figures indicates that the indigenous increase of the whites has been greater than that of the African and mixed races. This fact is due in part at least to the higher infant mortality among the Negro elements. The increase of the proportions of whites has also been greatly accelerated during the last four decades by the large influx of European immigrants. The Brazilian population is apparently undergoing a transformation by which the mulatto element is increasing in relation to the pure Negroes, while falling behind in relation to the pure whites.

The Immigrant: The racial character of the people is not uniform throughout the republic, the whites predominating in the southern states, the Indians in Amazonas, and the mixed races in the central and northern coast states. Since 1908 the ratio in these nationalities has completely altered; the Portuguese have taken the lead, followed by the Spaniards and the Italians. In recent years Japanese immigrants have found their way to Brazil, where they are employed in the rice plantations in Sao Paulo.

Religion: The people are almost universally Roman Catholic, but all forms of religion have equal privilege.

Government: The United States of Brazil (20 states) under its new Constitution, is governed by a President, elected by the people for a term of six years, assisted by a National Chamber of Deputies. There is also a Federal Council composed of 30 deputies. Each state has its administrative, legislative and judicial authorities who are independent of the Federal Government.

Education: Instruction is compulsory only in some states, and a high percentage of the people are illiterate. In recent years reforms have brought about much progress in popular education.

Industries and Resources: Agriculture is the leading industry. Coffee is the greatest product, three fourths of the world's supply coming from the states of Sao Paulo, Rio de Janeiro, Espirito Santo and Minas Geraes. Over one half of the world's coffee comes from Sao Paulo alone. Others are: sugar, cotton (crop averages 400,000 tons a year) and rice. Silk culture is encouraged. Cacao, one of the leading exports, is produced in the Amazon Valley. The forests of Brazil are of great value, but little developed. Minerals are developed only to fair extent, although the country is rich in gold and other precious metals. Diamonds, coal and manganese ore are worked, and the major quantity of the world's supply of morazite comes from Brazil. Textile mills (chiefly cotton), sugar mills, flour mills, boot and shoe factories and lumber mills are the leading establishments.

#### CAPITAL CITY

RIO DE JANEIRO, the capital, is the most beautiful city on earth. It is the last city in the world where one would expect airplanes to land near the center of town, yet both land and seaplanes sit down as conveniently close to the business section of Rio as they would be to that of New York City if they landed at Bowling Green. The real birth of Rio dates from 1554 when the Portuguese returned after they had driven out the French. Today it claims 1,800,000 inhabitants, making it the second largest city south of the United States and the largest Portuguese speaking city in the world. There are beaches all along the front of the city, making the capital of the largest country in the western hemisphere as much a summer resort as Atlantic City—all the year round. Nine miles out to Copacabana there is open Atlantic surf bathing. Bar terraces are scattered all along the land side of its waterfront boulevard and there are two very sumptuous gambling casinos. Besides the federal lottery, each of Brazil's 20 states has one.

#### BRAZILIANS AND CUSTOMS

Brazil, unlike Spanish America, dines early, gets to work late, both in the morning and in the afternoon. The Carioca usually does his work in a hurry, but eats slowly and lives in a leisurely manner. Only unimportant government employees get to work before 11:00 and few officials much before noon. Then it is time to go home to lunch, and by the time that and the siesta are over they may prefer to go out to Copacabana and lie in the sand. For, like all South Americans the Brazilian exists until noon on what continental Europe mistakes for a breakfast, then tucks away a luncheon that makes a siesta almost imperative. Incidentally, toothpicks are much in vogue. But one must admit that culture is widespread.

In the business offices there is a constant procession of coffee, ice water, orange juice and sundry other soft drinks.

The Brazilian is polite and easy-going. NEVER THREATEN A BRAZILIAN, old-timers in the foreign colony warn you. Pat him on the back. They are a pleasant people, with a good sense of humor, and on the whole not too much egotism, loving peace and contentment more than anything else.



## The Baptist Record

Published Every Thursday by the  
Mississippi Baptist Convention Board  
Baptist Building, Jackson, 105, Miss.  
A. L. GOODRICH, Editor  
Subscription: \$1.50 a year, payable in  
advance.

Entered as second-class matter April 4,  
1918, at the Post Office at Jackson,  
Miss., under the Act of October 3, 1911.

Obituaries and Obituary Resolutions—  
The first 200 words free; all other words  
one cent each. Memorials are one cent  
per word.

Advertisements—Rates upon request.  
Announcements of open dates by evangelists  
and singers, and others \$1.00 per  
insertion.

Advertising Representatives—Jacob  
List, Inc., Clinton, S. C.  
Member

Southern Baptist Press Association  
The Associated Church Press  
The Mississippi Press Association  
We do not use unsigned communications.

### Father

Recently we tried to express as best we could some sentiments about mothers. As next Sunday is known as Father's Day, it is just as appropriate that fathers be given a word of recognition.

We can only write of one father—our own—for he was the only father we ever had! And how we do wish that he were still alive to read these words of a grateful son.

Like 95 out of every 100 boys, we thought his ideas on many things were out of date. To our way of thinking (then) we thought we could teach him much. His ideas about amusements and industry and religion were much too straight-laced, we THOUGHT. But now that the years have brought to us experience and a broader vision we are glad he was just as he was. We are glad we took some of his advice willingly, and some because we had to, and only wish we had taken all of it. We do know that we have never shed a tear over any of our father's leadership, but have shed many for our failure to listen to his advice.

And the saddest part of it is that he has already gone on to glory and cannot read these words.

To those so fortunate as to have a living father, be certain in some way to let him know that you do love him. Even though you do not understand all his ways and ideas, accept them, for the day will come when you will be glad you did.

We would not subtract one iota from mother's glory, for this world would be a sadder and poorer place without their influence, help and training. But it is hard, almost impossible, to lead sons toward God while fathers are going to the devil. In our many years as a pastor we recall but few, very few boys who became consecrated Christians with the handicap of an ungodly father. We do remember many instances of boys following dad, some toward God and some to the devil.

Don't forget that while mother

is watching over the brood and making a home that father is out yonder making a living for that brood.

A father should help develop the natural talents of his sons. He should be patient and sympathetic. Remember that childish hands and brains are not as mature as father's. Sympathetic understanding and comradeship is much better than money alone. Give a boy money to burn, and he will usually be ruined as he burns it. And the flame will scorch many others as the fire spreads.

Fathers, today you are training those who will either rule or ruin our world of tomorrow. Those who will lead us on to gore or glory are your sons of today. The lives you live now will be reproduced tomorrow in the lives of your sons.

—BR—

### One In Christ

The tie that binds Christ's people is like no other bond exactly. People outside cannot understand it. The relationship of God's child to Him, of Christ's people to Him, —the great family of God,—will be the only relationship in the world to come.

"We, being many, are one body in Christ, and every one members one of another." The following story in The Sunday School Times illustrates to a certain degree the happy ties of God's people on earth:

"Two brothers took a world tour together. One of the brothers was a born-again Christian. Wherever the boat docked the Christian would, among other activities, seek to learn if there were other members of the body of Christ in the place. Invariably he found some, and then would follow a period of sweet fellowship in the things of the Lord.

"Sometimes one of these newly-found Christian friends would send word ahead to a fellow believer at the next port of call and have him meet the boat and extend hospitality to the men and show them the town.

"After one such experience, the unsaved brother asked the saved one, 'Where did you meet that man before, and how long have you known him?' To which the brother replied, 'I never set eyes on him before!'

"'What!' said the astonished unbeliever, 'Do you mean to say a total stranger would meet and greet and treat you in that hearty manner?'

"'Exactly,' said the other brother. And when asked, 'How do you account for it?' answered, 'He belongs to the same church fellowship as I do—the Body of Christ.'

### Not Readers Only

In response to a recent editorial about the subscription for a colored preacher, a pastor in a mid-Mississippi county seat town sent a check for \$1.50 for the Baptist Record to be sent to the colored Baptist pastor in his town.

We appreciate the fact that this pastor not only read the editorial, but that he did something about it. We commend this action not only to the pastors, but to leaders in other organizations of our churches.

—BR—

### Things Claiming Our Attention

Items make news when they are of things and situations which are out of line, or unbalanced. When equilibrium is interrupted eyes flash to the eruption. Attention is not claimed just because of the condition of unnaturalness, but because we all like to see a thing gain its balance. When one walking a foot log loses his equilibrium and starts churning and whipping the air with his arms, we all look with an anxiousness to see that he restores his poise. Ice-skating is attractive for it is a constant flow of positions which are passing from equilibrium to falling, and back to equilibrium, we watch keenly, for we like to see how symmetry is regained.

A sinner will never fail to attract attention for he is a being out of balance. His life lacks accord with itself, not to mention that it is dislocated in the scheme of life.

Here, then, we have the secret to the power which fills our church pews. When a sermon reveals sin and portrays sinners, it has an interest which never grows old. People come to church to see the one whose equilibrium has been dislodged by sin, not just to stare at him, but rather to see him gain it back through conversion. When churches have conversions it has crowds. Nothing thrills more than for one to gain his own equilibrium; consider a child swinging and letting the cat die, that is letting the swing gradually stop, or the riding of a motorcycle. It thrills one to gain balance he has lost. Our preaching should be centered about these two things, namely, the restoring of balance and the every day keeping of it.

If we are going to keep monotony out of our sermons we will have to keep the subject of the sinner in them, and not just

'Well,' said the other, 'that excels all the fellowship of fraternal orders that I know anything about!'

### Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—  
Editor.

### Crime Increase Keeps Pace With Black Market Tax Rise

Collections of Mississippi's infamous Black Market Tax on illegal liquor sales are booming. The State Tax Collector jubilantly announces an increase of more than one-third in one month in what he collected as his and the State's share of the profits of this illegal and demoralizing booze business. He reports May collections on April liquor sales as amounting to \$79,939 as compared with \$59,053 for the same 30-day period of last year.

That is \$71,945 for the State and \$7,994 for the State Tax Collector, his share being in addition to his salary and the other allowances of the office.

It is no more coincidence that this huge increase in payments of this tax should be reported for the first month after the 1946 Legislature adjourned without repealing this most infamous of statutes. It is a logical development. It was expected. And it supports every charge made by those demanding repeal of the law which, in practical effect, amounts to a state license to booze sellers to violate the state dry laws, with the State their silent partner for a share of the crime-tainted profits.

When a well-organized legislative minority with its leaders in the most influential posts flouted the will of the people and balked the efforts to repeal this infamous tax, when the Legislature adjourned April 5 without repealing it, this was assurance to the booze sellers that they could depend upon the protection of this law another two years as long as they regularly paid to the State Tax Collector ten percent of the cash they collected from their customer-victims.

They had the assurance of the record that since enactment of this hypocritical law no booze-seller paying the tax had been padlocked, and none had been convicted on evidence obtained by the State Tax Collector in collecting the tax. So when assured that they would have the protection of this tax another two years, they were encouraged to stay in their illegal business, to operate even more boldly, and in some cases to enlarge their saloons.

So collections of this infamous tax boomed even as the illegal traffic increased. And booze-inspired crimes and tragedies increased in proportion all over Mississippi.

During this same 30-day period new records were set right here in Jackson for drunken driving, and increases were reported over the state. Fatal traffic accidents increased. So did booze-inspired crime—murder, rape, robbery and mayhem.

Two young men have been killed in Mississippi saloons within the past few days. A college youth is charged

(Continued on Page Five)

the portrait of the sinner—but the means by which he regains his righteousness (symmetry), namely, through Christ. Sermons which seek to make it appear that men have not lost soul balance through sin soon are yawned at.



# SELECTED EDITORIAL

(Continued from Page Four)

with rape of the cashier in another "night spot." District attorneys report alarming increases in crime with many complaints filed against "night clubs." A Jones county mob burned one establishment. And drunken drivers kill and maim and are themselves killed on the highways.

The increase in crime and tragedy keeps pace with the increase in booze sales. And the State Tax Collector jubilantly announces an increase of more than one-third in collections of the State's tithe on the illicit liquor traffic!

Another \$71,945 of Black Market Tax collections pours into the State Treasury after the State Tax Collector deducts his ten percent. And as long as the State thus, through an elected official, regularly collects from the law violators ten percent of their booze sales, without prosecuting them in any way, then that "tax" literally, truly, beyond all logical denial, is a state license to violate the state laws and make the State a profit-sharing partner in the traffic that corrupts morals, debauches bodies, seduces virtue, crucifies souls, destroys homes and marriages, kills and maims and breeds crime of all kinds.

This was the State of Mississippi's share of the profits of this illicit business for April—\$71,945. This was the State's cash profit and income, the full amount of the tainted cash paid through this tax for state protection of the criminal booze sellers.

But it isn't net profit, or net income. The State collects \$71,945 from the illicit liquor traffic but one can only guess how much this same destroying and criminal traffic cost the State, which shares in the filthy profits, and the counties, which have to pay much of the costs.

While collecting this \$71,945, how much will the State and the counties have to pay in increased court costs, for prosecutions, for prisons and the maintenance of prisoners, for treatment of booze-created disease, for support of booze-impooverished families?

Some statistician might figure this, if he had access to all court, hospital, prison, and asylum records. But only God knows how many homes and families were wrecked, how many tragedies were created, or how many lives were ruined, or how many deaths were caused directly and indirectly by the booze sales on which the State thus collected \$71,945 during April.

The State collects no net profit on this criminal business through this ten-percent tax. But even if part of this crime-stained, blood-tainted money was net profit, would the Christian men and women of Mississippi condone or approve such State participation in an outlawed and despicable business for profit?

They wouldn't and they don't, and in 1948 a Legislature elected on this issue, a Legislature representing the people and responsive to their will, will rescue and redeem the State from this shame, and take it out of this infamous business by repealing the Black Market Tax.—The Clarion Ledger.

BR

Mother: "Bob, stop feeding the cat birdseed! I told you to give it to the canary." "Bob: "That's where the canary is."

# WRITER CITES NEED FOR EXEGESIS OF TWO VERSES

By F. V. McFATRIDGE

The writer lays no claim to extraordinary skill in the language in which the Holy Spirit gave us the New Testament, the only "authorized" version with an authority that means anything. However, it seems that an exegesis of a very significant passage sadly needs to be given wide circulation, and that it would save much fruitless labor, speculation, and controversy in the field of eschatology. If some one with a better understanding of the Koine sees an error in the following exegesis, no one will welcome a correction more quickly than the writer.

In Acts 1:7-8 we have the last words spoken on earth by our Lord before His ascension. They were spoken in answer to a question asked by the disciples. It was not a thoughtless question by one of them, but they had got together on it, and had gone to Jesus in a body to ask it. Just before this Jesus had told them to wait in Jerusalem for the fulfillment of a prophecy spoken in Joel 2:28 which should take place "not many days hence", if just a few days. The disciples had not yet been enlightened by the gift of the Holy Spirit, and were doubtless more or less obsessed with Rabbinical tradition concerning the Messiah, and they wanted to know if the rest of Joel's prophecy would be fulfilled at the same time, as they understood it. It was a question that troubled them, and has troubled thousands in every age of the history of the church since. In this sacred hour, in answer to this earnest plea, Jesus would not jest with them, nor answer them lightly, nor deceive them. Every word of that answer is packed with significance.

Baptists have long majored upon, and publicized, and preached upon the second part of the answer, Acts 1:8, and have seen in it a pattern for our modern missionary enterprise. We might have saved ourselves much energy for missions, and saved ourselves embarrassment, and our people from being disturbed and deceived, if we had been as careful to teach the first part of the answer as we have the second. Let us see ALL that Jesus said:

"It is not for you to know..." the word is *ginosko*, to discern, to ascertain by careful examination, to learn. The form is *gnonai*, the aorist infinitive. The Aorist signifies point action, completed action, and is best translated by adding the English phrase "once for all." Whatever it is that Jesus is about to say cannot be understood "it is not for you to know now, or yet", but simply it is not for you to know, or to discover by careful examination. It is not in the realm of your knowledge. What? "The times or the seasons."... the words are *kronous*, and *kairous*. *Kronous*, translated "times" means epochs, or eras, while *kairous* means limited periods of time marked by characteristic circumstances. The Expositors' Greek Testament suggests that *kronous* may mean the whole period of the church's history, while *kairous* may mean critical periods in that history. At any rate, these "times and seasons" are not revealed, or to be revealed. (Yet men speak confidently and even dogmatically of the "seven periods of church history" represented by the

seven churches in Asia to which messages were sent in Rev. 2-3).

"Which (i.e. knowledge of the times and seasons referred to) the Father hath reserved in His own authority." The word for reserved is from *tithami*, and the form used here is *etheto*, the aorist indicative middle. The aorist is again translated "once for all". The strong personal pronoun, *Idia*, is used. The middle voice in Greek is used when the subject of the verb is acting upon or towards itself. This construction makes it as strong as language is able to make it that this knowledge is not simply reserved in heaven, for the understanding of angels, nor simply to the Trinity, but that God the Father has reserved this knowledge to Himself. (c.f. Matt. 24:36; Mark 13:32) "In His own authority (once for all)". The word I have translated "authority" is rendered in the King James version as "power." The Greek is *exousia*.

Jesus goes on to say: "But ye shall receive power", and the word is *dunamis*, which means power, inherent ability. It is probable that the unfortunate rendering of *exousia* and *dunamis* by the same English word "power" may have caused some who have no knowledge of the Greek to misinterpret this passage, and to read it: "This knowledge belongs to the Father's power (now) but ye shall receive power after that the Holy Spirit is come upon you (and then you will be able to know.) But the "authorized" version does not permit this interpretation.

What Jesus is really saying to His disciples in this sacred hour, in answer to their earnest question, is: "It is not given you to know the times and the seasons in God's great program for the world. He has reserved this knowledge unto Himself. It has not been revealed, nor is it to be revealed. What concerns you is the mighty task for which you are presently to receive power, when the Holy Spirit comes upon you. And that is to be my witness in Jerusalem, in all Judea, and in Samaria, and unto the uttermost part of the earth".

Was Jesus mistaken? Had the "time of the end" already been revealed by Daniel, but its meaning hidden from that generation. Has God really given us a complete history of the world, including the schedule of events that would precede and follow the Second Coming of Christ, so that a person who cannot even read the language in which the Bible was written could with a pencil and paper determine the times and seasons? For myself, I am content to accept the words of Jesus for what they mean, and to consider that my task is to perform what Christ has commanded, and witness to His saving power, leaving the administration of the universe, and the winding up of the present order, to the wisdom of God. It is a great comfort to me to know that I may walk by faith, and that I am not derelict to my Christian duty when I do not seek to know that which God has reserved for His own authority. I am glad that I do not need a millennial scheme in order to tell men and women how to be saved, or how to live the Christian life. If Jesus had answered this question by saying: "Search the Scripture and learn" I might have worked out a scheme of eschatology to add to the confusion.

# Greene County Promotes V. B. S. Program

Rev. M. E. Perry

Greene County is going all out for the best V.B.S. program every undertaken. Pine Level Church concluded its school on May 24, having the closing exercise on Sunday afternoon. The First Church, Leakesville, began on the 27th. Other schools planned are Avera, Fellowship, Antioch, E. Salem and Unity. Plans are underway for at least four others. This will give us twelve schools for the summer.

We are fortunate indeed to have Miss Merle Walley in our County to lead in these schools. She is thorough, she is consecrated and efficient. Already she has proven her worth in the work and the program has just begun. We hope to have Greene County somewhere up near the top when final reports come in.

BR

# From Blue Mountain To Iron Mountain

The June number of the Baptist Student contains an illustrated article about Mrs. Amos W. Marston, nee Miss Lucy Carleton Wilds, which reads as follows:

"A favorite student secretary was lost to matrimony when Miss Lucy Carleton Wilds became Mrs. Amos W. Marston and moved up north to Michigan. The event caused much excitement on the campus at Blue Mountain where "Miss L. C." had been student secretary for five years. She had previously been a student at Blue Mountain where she was honored with the presidency of both the B.S.U. and the student body.

"The marriage vows were read on Thanksgiving Day in the presence of many relatives and friends in the First Baptist Church of Oxford, Mississippi, with Dr. Frank Moody Purser, pastor, performing the ceremony. A bus load of Blue Mountain girls attended the wedding.

"The soloist was the B.S.U. president of the state of Mississippi and Blue Mountain College, Miss Dorothy Lee Jefferson. A quartet made up of members of the Blue Mountain B.S.U. Council also sang. Mrs. J. E. Buchanan, of Blue Mountain College, played the organ.

"Mr. and Mrs. Marston are at home in Iron Mountain, Michigan."

BR

# COUNTY MISSIONS SHOW GROWTH

By MRS. MYRTLE McKNIGHT

Interest among the Spanish people in Bolivar County is told by visitors who have attended services there. One Spanish man has assisted with his violin. A Spanish lady has requested a Bible in Spanish. Practically all of them speak English, and some of the children attend Sunday school. The song, "The Old Rugged Cross" seems to be their favorite.

Rev. Joel Sturdivant is showing interest in the county work by holding revivals where needed.

Morrison Chapel has five mission branches where services are held. The people are interested and are attending with their children. This response encourages those who would help spread the work in this county. Efforts are made to visit sections where there are no churches. — Reporter.

BR

"One of our little pigs was sick, so I gave him some sugar." "Sugar! What for?" "For medicine, of course. Haven't you ever heard of sugar-cured ham?"—Ex.



# Woman's Missionary Union

PRESIDENT—MRS. WEBB BRAME, YAZOO CITY

EXECUTIVE SECRETARY—MISS EDWINA ROBINSON



MISS BESSIE PURVIS

## FIELD WORKER ASSUMED DUTIES JUNE 10TH

Miss Bessie Purvis comes to this position well trained and with extensive experience. She is a graduate of the Woman's Missionary Union Training School, Louisville, Ky. She has taught in the public schools of the state for four years. She is well acquainted with every phase of our organized work, having served as church secretary at Emmanuel Church, Baton Rouge, Second

## IMPORTANT—Change of Place

The camp is still being held NEAR CLINTON! We found that the new road into camp was "too new" and that it was best to pitch our tents on a different site! The camp is 2-5 of a mile east of Clinton just off highway. Watch for the tent camp. The only change in our plan is the location of camp.

## W. M. U. CAMPS

### Schedule of Camps

Junior Royal Ambassadors	Cost \$6.00
June 18-22	Districts 6, 7
June 25-29	Districts 2, 3, 4
July 2-6	Districts 1, 5, 8
Young Woman's Auxiliary	Cost \$8.50
July 8-13	
Intermediate Girls' Auxiliary	Cost \$8.50
July 15-20	Districts 5, 6, 7, 8
July 22-27	Districts 1, 2, 3, 4
Junior Girls' Auxiliary	Cost \$6.00
July 30-Aug. 3	Districts 1, 8
Aug. 6-10	Districts 2, 3
Aug. 13-17	Districts 5, 6
Aug. 20-24	Districts 4, 7

Ave., Laurel, and West Laurel Baptist Church, from which position she comes to this Department.

Many of our people will remember Miss Purvis, from Girls' Auxiliary Camps, where she served two years as a counselor and teacher.

We welcome Miss Purvis to this Department and commend her to Mississippi Baptists.

## Caution Urged Concerning Revised Standard Version

By Dr. P. I. Lipsey

This is not intended as an exhaustive treatment of this new translation of the New Testament. It is to caution people who read it against the uncritical and wholesale acceptance of it as a final word in translation. It is good to have a new translation. That is often in order, for none that we have ever had is perfect, nor is there likely to be one. Often a change of a word or phrase will startle us and set us to thinking, which is always to the good. But a thing is not always better because it is different; neither is a thing necessarily true because it is new. But a change ought to set us to thinking and to critical investigation.

In this article I point out what seem to me to be some defects in this new version. You may not agree with me, but it is well to investigate.

This may seem a minor matter, but take it for what is worth. The old form of the pronouns are abandoned, which sometimes leaves you in confusion. This is not a matter of sentiment, but of accuracy. The words *thee* and *thou* and *thy* are singular in number and in the former versions the words *you* and *your* are always plural. But in this new version, you can't tell whether *you* and *your* are singular or plural. Here is an example where the distinction between singular and plural is lost. In Luke 22:31 Jesus is recorded as saying, "Simon, Simon, behold Satan asked to have you (plural number) that he might sift you as wheat; but I have prayed for thee (singular number) that thy

faith fail not etc." The Revised Standard Version does not make this distinction.

Again this new version is inaccurate in the use or omission of the definite article, about which the Greek is very exact. In Romans 3:21 the exact translation is, "But now apart from law a righteousness of God hath been manifested." The definite article *THE* is not in this part of the sentence. It is not "apart from *THE* law," nor is it "*THE* righteousness of God." The two things do not mean the same thing. "A righteousness of God means not the righteousness which pertains to the character of God, but a righteousness which God gives to man. And "*THE* law" refers to the law of Moses, but *LAW* without the definite article means law in general, law universal, the principle of law. The strange thing about this new version in this case is that it corrects the American Standard by saying "apart from law" and falls into error by saying (as the A. S. V. does not) "*THE* righteousness of God". There is no definite article in either phrase. The same mistake is repeated in 3:31 when the correct translation is, "Do we then overthrow law by this faith? By no means. On the contrary we establish law"—the fundamental principle of law.

Again, I am convinced that the translation of the Revised Standard is wrong in Ephesians 2:5-6 where the reading should be "He made us alive together in Christ (not with Christ), and raised us up together (not with Christ), and made us to sit together (not with him, for there is no such phrase as with him in the Greek). The emphasis throughout

## Langley-Keebler

On May 10, 1946 in a lovely church wedding at First Baptist Church, Morgan City, La., Miss Dorcas Langley, daughter of Mr. and Mrs. Earle E. Langley, became the bride of Rev. E. M. Keebler, son of Mr. and Mrs. W. T. Keebler of Picayune.

A sister, Mrs. Eva Brown, was matron of honor and Miss Colleen Edwards of Gulfport was bridesmaid. The attendants wore dresses of orchid and aqua chiffon.

The bride is a graduate of Mississippi Southern, Hattiesburg, of the class of 1946 and the groom is a student at New Orleans Baptist Theological Seminary. Both Rev. and Mrs. Keebler plan to be students there for the next school session. Following the ceremony friends in the church entertained at a reception for the bridal party.

—BR—

Pastor Upton Reynolds of Sunflower Church writes that Dr. Nat Tracy of Ruleville preached in their recent revival and that Rev. J. T. Renfro of Shaw led the singing. There were 12 professions of faith.

this epistle is on the fact that Jews and Gentiles are together in Christ.

Another example of careless translation is in Philippians 4:11 where the difference between the aorist and the perfect tenses is ignored. The correct translation is not "I have learned", but "I learned", which means that he learned it instantly by divine revelation, and not by process of reasoning.

Prove all things; hold fast that which is good. I Thess. 5:21.

## LAURINE CAMMACK JONES

Whereas, Laurine Cammack Jones has been called to Heaven by her Lord, we, the members of the Woman's Missionary Union Resolve: To pay tribute to her whose memory we hold dear, and to pause to give thanks to God for the life and influence of Laurine Jones. No more nearly perfect example of the ideal Mother and neighbor can be imagined. She was always friendly and sincere in her dealings with her fellow members.

On March 27, 1946, our friend and member, only 42 years of age, was taken away from us in untimely death. We are crushed in sorrow at the realization that she is gone, for she was and is deeply loved by each of us. Her place can never be filled.

Inasmuch as she re-dedicated her life to the service of the Lord, may each of us strive to emulate her example.

Resolved: That these resolutions be written in the minutes of the Woman's Missionary Union, a copy sent to her family, The Terry Headlight and The Baptist Record.

Respectfully submitted,  
MRS. ANNABEL HUDSON DENNIS  
MISS AUGUSTA UNDERWOOD  
MRS. L. J. HANNERS.

—BR—

UNFINISHED BUSINESS IN AMERICAN EDUCATION, according to the publishers, is an inventory of public school expenditures in the United States. Authors are John K. Norton and Eugene S. Lawler. Published by the American Council on Education, 744 Jackson Place, Washington 6, D. C., the book sells for \$1. The book contains many charts and cuts showing expenditures for education, amounts per capita, amounts per state and various other subjects connected with our educational system.

More than eight hundred Mississippi churches have tested and proved that it pays to send the Baptist Record to every home in the membership. Start planning now to include such an item in the 1946 budget of your church. The cost is only 8 1/3 cents per family per month.





## Brotherhood Department

J. H. Street, Secretary

(Continued from Page One)

Brotherhood meetings for more than two years. Finally, our pastor and some of the men got really interested and organized for business for God.

At first everybody seemed interested. We soon had four groups fully organized; but the woods soon burned over and we settled down to work with about twenty-five men. These were men with real vision, men who were ready and willing to work for the kingdom of Christ. The Brotherhood seemed like an alarm in the community which awoke a number of sleeping giants for active work in the church and community.

I mention some of the things we have accomplished through the years in the Brotherhood.

### Results Begin

First, we put ourselves into an honest study of our obligations to the all-important subject of stewardship and tithing from the Bible point of view. We found the great facts, accepted them as our own, and began to put them into practical living. Many of our women and young people caught the vision from the men; and we have more people tithing in our church than in any church this poor preacher ever served.

### Building Improvements

Improvements in our church work have been miraculous as to the whole program of the church. The Brotherhood began to show up in a material way. The church building was remodeled; five Sunday School rooms were built; modern electric lighting was installed; a gas heating system was added; and the building was repainted inside and out and recovered.

### Program Enlarged

In 1939, we had two sermonettes a month before Sunday School, the pastor making a quick exit by way of the back door in order to get another appointment, and without any opportunity to say "Howdy" or "Good-bye" or even "See you again in two weeks!" The older people seemed to be satisfied with such a program, which had been in operation for several years. The Sunday school averaged twenty-four, with two classes held outside the church building. Very few young people at all came to the church. The men attacked this system with some opposition, then calmly and cautiously directed their aim toward a half-time program for the church.

With the adoption of this better program there came a great increase in all activities of the church. Sunday School attendance went over one hundred. Finances were almost unbelievable. From five dollars pastor's salary for some months to seventy-five dollars in a few weeks! We were then operating on a single budget, with pastor's salary set at fifty per cent of the total income of the church.

### Ladies Organize

The women of the church began to ask why they might not have a "Sisterhood", seeing the way the men worked together. Soon we were able to organize a W. M. U. that began at once to claim attention in the community and county. Now we have one of the best and hardest-working W. M. U.'s to be found anywhere. Next

came the B. T. U. with all departments and a full program of work.

Our Brotherhood claims to be among the first to organize and successfully operate a junior Brotherhood. Our first president, after leading our men for about five years, resigned to organize and lead the younger men and older boys.

### Finances Increase

Before the Brotherhood was organized, there were times when we had no funds with which to order Sunday School literature. Then the leaders would have pie suppers, beauty and ugly contests to raise funds needed for the work. Now, under the church program sponsored by the Brotherhood, we have a reserve fund in the bank at all times.

### Conduct Services

The men of our Brotherhood conduct prayer meetings and church services when called on. They will conduct services either in their own or other churches upon request of the pastor. They will go as a body to put on programs in churches that do not have a Brotherhood. By this means, they have helped to organize Brotherhoods in other churches. They are now looking for places in which they may sponsor revivals in unchurched areas this summer.

We have had three presidents in eight years, Bunk Jordan, N. M. Busby and Roy A. Weathersby. All of these had vision and were willing to follow their vision into practical work. They have not been lonesome in the work, as they have found a large number of men to follow them.

When World War No. II called many from our community into the Nation's service, the Brotherhood sent a newsy letter about the church and community to each person in service each month. We have seen good results from this service as the people return to the community from the services.

The Brotherhood keeps a fund of about \$35.00 on hand for immediate use in any emergency.

### Use Brotherhood Journal

We use the Brotherhood Journal very extensively in our work. We have found its materials to be interesting, helpful, and educational in our program of work. We meet at 6:30 each Sunday evening and have missed meeting only four times in eight years.

### Men's Program Essential

Our country church is now operating on a full time program; and everybody is happy. We have the best budget and program that our community has ever known. The Brotherhood seems to have been the dynamo for all the kingdom achievements we have made. We could not or would not think of doing without it. The years I have been at Beulah have been the happiest and most fruitful years of my life. I have served these seven years in full accord with the Brotherhood work and plan. We stand or fall together. We all believe in the Co-operative program and practice it at all times.

We are hopeful of the future.

(Signed) W. W. ALLRED, Pastor,  
Beulah Baptist Church.

## Chaplains Available For Pastorates

Below we list the names and addresses of several chaplains who are now available for pastorates.

Charles C. Prince, 48, Lewiston, North Carolina.

Noah L. Range, 50, Box 95, Donna, Texas.

John W. Partin, 54, Fort Lavaca, Texas.  
Louis Leffel Prewitt, 47, Crowley, Louisiana.

John G. McCall, 29, Madison, Florida.  
Jack K. Mabon, 36, 1429 E. Portland Street, Phoenix, Arizona.

Randall T. Miller, 32, Stamping Ground, Kentucky.

Lamar Fred Lewis, 28, Box 116, Tom-bull, Texas.

John E. Early, 42, Box 1944, Alamo, Texas.

Robert S. Jackson, 28, 628 1-2 Elgin Avenue, Muskogee, Oklahoma.

John Garner, 33, 1510 17th Street, Greensboro, North Carolina.

Adrian C. Cowan, 52, 318 E. Oak St., Weatherford, Texas.

Henry D. Anderson, 31, Heath Springs, South Carolina.

James W. Jones, 50, 924 St. Clair Street, Jacksonville, Fla.

William Wister Hamilton, 52, Yale University, New Haven 11, Conn.

Carl W. Hewlett, 39, Otterville, Missouri.

Charles Hughes Ashcraft, 30, 313 S. Kentucky Avenue, Evansville, Ind.

Geo. W. Brooks, 34, 935 Oakview Ave., Gadsden, Ala.

Ethridge C. Brazil, 50, Box 209, San Sabar, Texas.

Robert N. Greer, 54, Bangs, Texas.

John M. Sykes, Jr., 29, 1005 Caldwell Street, Greensboro, North Carolina.

Sidney W. Cowles, 50, 427 Halifax Street, Petersburg, Virginia.

Charles W. Pitts, 29, 510 College Street, Cleburne, Texas.

Henry Smith, 49, c-o Jarvis Hillje, P. O. Box 47, New Braunfels, Texas.

BR

## An Open Letter To My Baptist Preacher Brethren Who Use Tobacco

My Dear Brethren:

If all Christians should be ready to give a reason for the hope within them (I Peter 3:15) surely God-called preachers should give a reason for their use of tobacco if called on to do so.

1. Does it improve your health? If so, how do you know it?

2. Does it prolong your life? If so, how do you account for the fact that nearly all very old people use no tobacco?

3. Does it strengthen the power of your body to resist diseases?

4. We Elders are exhorted to be examples to the flock. Are you using tobacco as an example to your flock?

5. If you smoke only three cigars daily it will cost you at last fifteen cents per day, which over a period of fifty years amounts to at least \$2,700. Is your Heavenly Father more glorified by your having spent that much for tobacco than He would if you should spend it for missions, hospitals, orphanages and colleges?

6. Will you have more treasures in Heaven to enjoy through all eternity by spending money for tobacco than you would if you should spend the same amount in God's cause here on earth? In other words are you getting more joy from the use of tobacco for a little season here on earth than you will get from increased treasures in Heavn through all eternity?

7. Do you get more joy out of puffing tobacco smoke which costs money

## MISSISSIPPI CALENDAR OF PRAYER

June 17—Rev. A. G. Graham, Itawamba County Convention Board Member; B. T. U. Convention, District 9 at Lena today.

June 18—B. T. U. Convention District 2 at Greenville, Second Church, today.

June 19—B. T. U. District 3 at Grenada today; D. A. McGee, Associational S. S. Supt. Jefferson Davis County.

June 20—B. T. U. Convention, District 4 at Liberty Hill Church, Panola County today; M. L. Haynie, book-keeper, Blue Mountain College.

June 21—B. T. U. Convention, District 5 at Oxford today; Mrs. Ruth Sutton, Matron, Carter Building, Baptist Orphanage.

June 22—Mrs. Andrew Alexander, Y. P. Counsellor, Second District W.M.U.

June 23—Rev. J. T. Odle, Copiah County, Convention Board Member; Mrs. A. H. Montgomery, Tishomingo County, B. T. U. Director.

BR

## CHILDREN EAT EVERY OTHER DAY

In the small Yugoslav village of Flasenica, reached by a long difficult climb from the Drina Valley, the village president watched as the first load of grain sent in by UNRRA was unloaded from a truck. Turning to a stranger standing near him, he said quietly: "Our children eat every other day." . . . The ears of the world echo with the cry "Food!" rising from the empty mouths of hungry millions. —Richmond (Virginia) Times-Dispatch, June 2.

## THE FOREIGN MISSION BOARD'S

MAIL JUNE 1 CONTAINED A CHECK FOR \$1,000 FROM A DENTIST. PINNED TO IT WAS A CLIPPING FROM HIS STATE BAPTIST PAPER, REPORTING THE ACTION OF THE SOUTHERN BAPTIST CONVENTION AT MIAMI TO RAISE \$3,500,000 FOR WORLD RELIEF AND REHABILITATION.

than you would if you should give that same amount of money to your wife to buy things for her comfort and the comfort of your children?

8. Would not your wife have more to give the W. M. U. and your children have more to give to the Sunday School if you should give them your tobacco money?

9. Paul exhorts us to glorify God in our bodies and spirits, which Jesus bought (I Cor. 6:20). Do you poison your body with tobacco in order to glorify God?

10. Would you be willing for your church to cast a secret ballot as to whether they wish their pastor would quit the use of tobacco; and if such a ballot should be almost unanimous in favor of your quitting would you quit for their sakes? If not, why not?

11. Would you prefer that your wife and daughters not smoke? If you do prefer that they not smoke, why do you favor two standards of conduct—one for the preacher and another for his wife and daughters?

12. Do you hold the woman smoker in as high esteem as the one who does not smoke—all other virtues and habits being equal? If not, why not?

13. Tobacco smoke is very disagreeable and even sickening to many people. Is it right or becoming a Minister of Christ to inflict discomfort on any of God's creatures by a habit that is useless, harmful and expensive?

14. Granting there is no real harm in the use of tobacco, it narrows itself down to this: "Wherefor do ye spend money for that which is not bread, and your labor for that which satisfieth not." Isa. 55:2.



## GOING PLACES

A. L. GOODRICH

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

### SATARTIA

At the invitation of Prof. W. C. Martin, superintendent of Satartia Central High School, we preached the commencement sermon on Sunday, May 26.

Unusual in these days was the fact that boys outnumbered the girls in the graduating class—9 to 7.

The school auditorium was well-filled for the Baccalaureate services. Rev. F. J. Jones, Methodist pastor and Rev. Carl Case, Baptist pastor, also had parts on the program.

Following the services, along with Pastor and Mrs. Case we were entertained in the home of Prof. and Mrs. Martin. Mrs. Martin was reared in a Methodist parsonage—the daughter of the late Rev. C. H. Strait—and thus knows well how to entertain preachers.

Record readers in Yazoo County are now listed as follows: ANDING 24, BENTONIA 56, BLACK JACK 65, CONCORD 28, EDEN 27, HEBRON 48, LIVERPOOL 17, MELROSE 17, HOLLY BLUFF 49, OAK GROVE 23, OGDEN 34, OIL CITY 48, Providence 19, Rocky Springs 9, SATARTIA 16, YAZOO CITY FIRST 180, CENTER RIDGE 27, Short Creek 19, TINSLEY 12, YAZOO CITY SECOND 13, Bethlehem 1.

### MISSISSIPPI PRESS ASSOCIATION

Maybe it was war-time freedom, maybe it was because the Gulf Coast was the meeting place, but the attendance and enthusiasm were both high at the 80th Anniversary Convention of the Mississippi Press Association.

The Buena Vista Hotel, Biloxi, was headquarters for the Press Association.

Austin Seay of Winona was elected president. Other officers elected were: R. M. Hederman, Jr., of Jackson, vice-president; Troy Alewine, Brandon, secretary; Charles Harris, Canton, treasurer.

Kenneth Toler of Jackson, spoke on legislation passed by the 1946 legislature affecting the press and dealing with the manufacturer's tax.

Tommy Gibbons of Laurel told the association that the editorial is the "heartbeat of the newspaper" and should not be "the stepchild."

"Tomorrow's newspaper will be in greater demand if it is better written, has pictures, a reasonable number of features, some color and is printed on better paper," Gibbons said.

Edgar A. Poe, of the New Orleans Times-Picayune, who served as a war correspondent, said that "after viewing melted Hiroshima, even a layman can understand if and when there is a World War III it can't last long unless there is some way for nations to move underground."

Rep. W. M. Colmer of Pascagoula, in an address before the annual banquet last night, said he found "political chaos" in some European countries on his visit last year as a member of the postwar investigating committee.

He said Germany and France at that time presented "a picture of

Pleasant Hill Church, Lincoln County, enrolled 91 in their Training Union study course which was held May 6-10. Several took the examinations later, studying the books at home. The week was climaxed with a social at the home of Mrs. Fred Kyzar. Since the completion of the training school the average attendance for the Training Union has been between 75 and 80. The Director is Miss Bonnie L. Cole. The following were members of the faculty: Mrs. H. A. Burns, Rev. Edwin Burns, George W. Price, Mrs. George Young, Mrs. Fred Kyzar, Miss Bessie Burns, Mrs. J. G. Cole and Rev. N. J. Greer of Ruth.

—BR—

Coopersville Church, Scott County, recently had a B.T.U. Study Course, with Pastor Bill Hegwood teaching the Adults, Mrs. Hegwood the Intermediates, and Mrs. Roy Everett the Juniors. The Training Union was organized in February 1945 under direction of Miss Nella Dean Mitchell of the Training Union Department (Miss Mitchell is now a student at the Louisville Training School). Officers are: Director, Mrs. Roy Everett; General Secretary, M. H. Thorne; President, Mrs. M. H. Thorne; Chorister, Eloise Franklin; Pianist, Willie Mae Bradshaw.—Reporter.

Miss Jean Whistle, Black Oak, Arkansas, who will graduate from Blue Mountain College in June as a Home Economics major, has been awarded a graduate assistantship in the department of textiles and clothing of the University of Tennessee. The assistantship has a monetary value of \$1100.

HICKORY, N. C.—(RNS)—Free taxicab service for anyone wishing to get to and from church services here each Sunday has been announced by a Hickory taxicab company. The company announced that 19 cabs are being made available for the special service, and may be called and used without charge by the public for both morning and evening services.

—BR—

FIRST CHURCH, PASCAGOULA While Dr. L. E. Green, pastor, preached in a revival at Calhoun City, we supplied for him at First Church, Pascagoula. The house was full for the morning service. The evening crowd was inspiring. There were two additions during the day.

Dr. Green is ably assisted by C. R. Haire, minister of music and education. Before coming to Pascagoula, Mr. Haire held similar positions at New Orleans and New Albany.

Jackson County now has Record readers listed as follows: EAST MOSS POINT 87, ESCATAWPA 50, GAUTIER 30, FRIENDSHIP 26, KREOLE 31, MOSS POINT 82, OCEAN SPRINGS 34, PASCAGOULA FIRST 346, RED CREEK UNION 19, VANCELEAVE 34, Wade 3, BEL FOUNTAINE 11, FORT BAYOU 17, CALVARY, PASCAGOULA 122, UNITY 43, Sulphur Springs 1, EAST SIDE PASCAGOULA 20.

despair," and that Sweden was the only country to emerge from the war relatively unscathed.

The English people, Colmer said, appeared "sturdy and resolute," and he was "interested to find the English labor government not radical."

In Russia Colmer said the congressional party discussed with Premier Stalin the proposed American loan to Russia. They were taken on a tour of factories and farms by Communist party officials.

## RIVERSIDE SECURES NEW ASSOCIATIONAL WORKER



REV. and MRS. RAY MEGGINSON

Rev. Ray Megginson has accepted the call to become the Associational Missionary for Riverside Association. This Association is one of the strong organizations in the Delta. Rev. and Mrs. Megginson will move on the field and will assume their duties about July 1. He succeeds the Rev. J. E. Gore.

The new Riverside Associational worker was born in Clarke County, Alabama, where he resided until 12 years of age, when his family moved to Mobile. He received his early education there and graduated at Murphy High School, after which he entered an art school in Birmingham. It was while he was attending a young people's service in Birmingham in February, 1940, that he became a Christian. In the fall of the same year he answered a call to preach.

Enrolling in Howard College in Alabama, he began to prepare himself for his life service. He later graduated at Clarke College, Newton. He married the former Miss Cleo Faggard. She is a native of Mobile and is also a graduate of Clarke College. She is an accomplished accordionist and is active in all her husband's work. They have one son, Mickey, two years of age.

Before entering Mississippi College, where they are graduating in June, Rev. and Mrs. Megginson served at the First Baptist Church at Bayou La Batre, Alabama. This pastorate was marked with outstanding success, and with a missionary zeal that reached to the neglected areas of "forgotten men, women and children." They provided Bible study and evangelistic services for the people who could not attend their church, and the devotion of the preacher and his wife won many.

While a student at Mississippi College, he has served as pastor of Coldwater Church in Neshoba County, and the Beulah Church in Hinds. He is a tireless worker and loves people. Those who know him are predicting a successful service in Riverside.

The advisory committee for the work in that Association is composed of the following: A. B. Adams, Miles Earnhart, Dr. F. K. Horton, Dr. L. B. Campbell, Mrs. N. E. Offenheiser and W. V. Jenkins.

—BR—

S. P. Goree, 2108 Robin Street, New Orleans, La., is available for a rural or small town pastorate in Mississippi. He has been a minister for 20 years and has studied at B.B.I. for three years. Any interested church may contact him at the above address.

Blue Mountain, Miss.—The Spanish Club of Blue Mountain College will have the following officers next year: president, Jean McCarty, Birmingham, Ala.; vice-president, Betty Hubbard, Bonita; secretary, Nell Hull, Memphis, Tenn.; treasurer, Betty McClure, Greenwood; program chairman, Margaret Ann Hamilton, Memphis, Tenn.; critic, Mary Beth Cooper, Buenos Aires, Argentina; pianist, Blanche Ellen Darr, Clinton, S. C.; chorister, Tommy Nelson, Birmingham, Ala.

Rev. J. F. Brantley, who recently became pastor at Richton writes that he is about to get settled and that he found a pantry full of fine things to eat. Pastor Brantley was formerly pastor of Calvary Church, Pascagoula.

The Chaplains' Banquet held at the recent convention in Miami was attended by 180 chaplains. High points of the meeting were the organizing of a permanent Southern Baptist Chaplains Association and unveiling of the memorial picture of the 12 Southern Baptist chaplains who paid the supreme sacrifice in World War II. Representatives from the Chief of Army, Chief of Navy, and Chief of Veterans Chaplains presented official greetings and information.

Friends of Rev. W. S. Landrum, Clinton, will be glad to hear that he has been released from the Baptist Hospital, and, although still in bed and under doctor's care, is recuperating satisfactorily at home after having been seriously ill.

Rev. Shields T. Hardin, of Olean, N. Y., is our authority for the statement that a church in South Carolina has decided to support six missionaries as a living memorial to the six young men of the congregation who were killed in the late war.

A detailed calendar of activities for May for the First Church, Laurel, Dr. James W. Parrish, pastor, has come to our desk. With the May calendar on the front of the folder, the activities are listed day by day on the remaining three pages. There can be no question among the Laurel folks as to when an activity is scheduled. The folder is small enough to go in a purse or a pocket.

The following have been recent visitors to the office of the Baptist Record: P. L. Barelt, Vicksburg; Louis P. Cashman, Vicksburg; Dr. Walter L. Johnson, Philadelphia; Rev. James B. Parker, Ripley; Edley Autry, Ashland; Rev. Percy Renick, Louisville; Betty Zachry, Lena; Melba Lee Collier, Pelahatchie; Mrs. W. F. Baker, New Albany; Rev. Edgar L. Douglas, Clinton; Rev. Eugene I. Farr, McCall Creek; Rev. G. M. Perry, Christian Church, Jackson; Rev. O. C. Chance, Harrisville, Dr. and Mrs. W. A. Hewitt, Jackson.

Four messengers to the Southern Baptist Convention here took a trip to the Gulf stream for their first taste of deep-sea fishing and came back delighted with the result. Two sailfish and five others were caught by V. R. Crider of Sardis, Miss., landing a spindlesnoot which measured 88 inches and Dan Cameron of Clinton, Miss., getting one 85 inches long. Other members of the party which fished off the cruiser Sea Cloud, Capt. Frank Daquila, were C. H. Skutt, Como, Miss., and Clark McMurray, Louisville, Ky., student at the Southern Baptist Seminary.—Miami Herald.

Miss Margaret Adams, who graduated from Blue Mountain College, and the W. M. U. Training School at Louisville, Kentucky, has been elected Educational Secretary of the Severns Valley Baptist Church, Elizabethtown, Kentucky.



# SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

June 9, 1946

	S.S.	B.T.U.
Mantee	130	
Harperville	94	
Booneville	222	84
Stargis	70	35
Ecru	132	24
Harmony, Tippah County	111	
West Point	381	73
Agricola	79	54
Louin	64	49
Louisville	340	107
Enon, Panola County	85	60
Cross Roads, Webster County	79	
Tupelo, Harrisburg	225	70
West Laurel	397	80
Meridian, 15th Avenue	422	76
Daniel, Hinds County	181	80
Hattiesburg, Main Street	544	207
Laurel, First	596	116
Kosciusko, First	489	152
Vicksburg, Bowmar Ave.	256	118
Philadelphia, Lincoln County	45	70
Crystal Springs	449	96
East McComb	318	120
Brookhaven, First	539	110
Centreville	155	38
Picayune, First	337	73
Ellison Ridge, Winston County	137	124
DeLay	31	
Pascagoula, First	434	109
Jackson, Northside	201	85
Jackson, Parkway	458	124
Jackson, Calvary	1,029	273
Jackson, Calvary including Stone St. Mission	1,076	
Darling	51	
New Fellowship, Jasper County	77	
Batesville	182	52
New Zion, Copiah County	105	42
Summit	152	103

June 2, 1946

Agricola	77	65
Kosciusko, First	339	140
Tupelo, Harrisburg	203	72
Cross Roads, Webster County	40	
Picayune, First	372	80
Picayune Mission	15	
Vicksburg, Bowmar Ave.	275	113
Wade	105	
Vaiden	87	
Mt. Zion, Tate County	121	60
Ecru	140	37
DeLay	28	
Oak Grove, Calhoun County	53	
Stargis	61	39

# SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

June 2, 1946

	S.S.	B.T.U.
Jackson, Calvary	1,169	253
Jackson, Calvary including Stone St. Mission	1,232	
Merigold	115	
Vicksburg, First	536	155
West Laurel	421	98
Laurel, First	616	114
Jackson, Northside	246	65
Brandon	174	
Daniel, Hinds County	193	71
Terry's Creek, Pike County	85	86
Rocky Creek, George County	111	56
Bear Creek, Attala County	32	
Harmon, Tippah County	82	
Chalybeate	66	48
Providence, Tippah County	45	
Louin	72	30
Carmel, Lawrence County	107	99
West Point	372	100
Brookhaven, First	519	127
Wellman, Lincoln County	31	75
Batesville	170	58
Askerman	153	
Bruce	160	60
Beaumont	110	58
Philadelphia, Lincoln County	45	65
Providence, Lauderdale County	54	
Darling	49	
Ellison Ridge, Winston County	163	132
Meridian, 15th Avenue	430	94

# TO PREACH FIRST SERMON



REV. BOBBY CLEGG

Sixteen year old Bobby Clegg will preach his first sermon at the Van Winkle Church (Jackson) on Sunday morning, June 16. Bobby was licensed to preach by this church on May 5. Van Winkle in its eight year's history has licensed three to preach. The others are Earl George and James Ray Coleman.

# B.S.U. OFFICERS INSTALLED Laurel Girl Is President

Blue Mountain, Miss., April 24—The following students at Blue Mountain College were recently elected to serve as members of the Baptist Student Council for next year. Corrine Griffin, Laurel, is president.

Enlistment vice-president, Blanche Ellen Darr, Clinton, S. C.; social vice-president, Joyce Tyler, Picayune; devotional vice-president, Edna Mae Gunter, Salis; Mission Sunday School representative, Lennie Powell, Mobile, Ala.; publicity agent, Jane Ray Bean, Louisville, Ky.; music director, Betty Hubbard, Bonita; pianist, Jimmie McKenzie, Greenwood; art director, Dorothy Harris, Memphis, Tenn.; secretary, Bessie Mae Evers, Jackson; treasurer, Katherine Jewell, Meridian; Sunday School superintendent, Anita Headrick, Laurel; B. T. U., director, Dot Smith, Carthage; Y. W. A. president, Barbara Ely, Itta Bena; life service group president, Ruth Sterling, Jackson; student government representative, Martha Brown, Louisville, Ky.; local representative, Fay Murphree, Pittsboro; faculty adviser, Mrs. Howard Hollis; pastor, Rev. C. J. Smyly; student secretary, Miss Helen Bolt.

Crystal Springs	482	102
New Albany, First	480	215
O'Tuckalofa, Yalobusha County	71	
Hattiesburg, Main Street	609	253
Centreville	152	31
Houlka, Chickasaw County	60	41
West Corinth	189	121
Pascagoula, First	443	107
Louisville	372	105
Booneville	194	80
Friendship, Kreole	76	52
Center, Union County	125	40
East McComb	309	121
Byram, Hinds County	75	80
New Zion, Copiah County	90	47
Summit	160	93

May 26, 1946

Ellison Ridge, Winston County	128	141
West Corinth	182	107
Picayune, First	358	53
Picayune Mission	13	
Providence, Lauderdale County	46	
Harmony, Tippah County	83	
Oak Grove, Calhoun County	73	
Centreville	140	22



# Department of Church Music

LUTHER A. HARRISON, Secretary

# Church Pianists Interested In Better Music

Many of our Church Pianists have been calling for extra materials for Offertories, Preludes and Postludes. We have received several new books recently that are extra good. Write us if you need help.

The following were District Training Union Ensemble winners:

- District 6, Baldwin.
- District 7, Houston.
- District 8, Linwood, Neshoba County.
- District 11, First Church, Meridian.
- District 12, McLain.

All hymn playing contests will be held the last two weeks in June. The time will be announced in this column next week.

# 1947 CONVENTION DATES MUST BE CHANGED

By Duke K. McCall

The St. Louis Convention Committee has advised the Executive Committee of the Southern Baptist Convention that St. Louis cannot entertain the Convention, May 11-18, 1947. Two other conventions are to be held in St. Louis during this week. It is impossible to get these conventions to change their dates.

The original invitation from St. Louis was for the Convention to meet May 4-11, 1947. Upon the request of the Convention's committee on time and place, the St. Louis group agreed to try to arrange for the meeting to be held during the traditional week. The Convention in Miami then voted to meet May 11-18.

It is now necessary for the Executive Committee to select some other week for the 1947 meeting. Two alternatives are presented. The first is May 4-11, ending on Mother's Day Sunday. The second is May 18-23. No Sunday meeting will be possible if this later week is used.

A decision as to the time for the meeting will be made by the Executive Committee in its annual meeting, June 12, 1946.

# METHODISTS BACK FREE WORSHIP PLEA

NEW YORK—(RNS)—Inclusion of guarantees of "real spiritual freedom" for all churches in future peace treaties as urged by the World Council of Churches was supported by the New York East Conference of The Methodist Church at its annual meeting here. The World Council's request was made in a petition to the Big Four foreign ministers when they met in Paris recently.

A report of the World Peace Committee of the conference that opposed peacetime military conscription in the U. S. also was approved.

Supporting President Truman's food conservation program the conference urged church members to write their representatives in Congress demanding discontinuance of the use of grains for the making of alcoholic beverages and "immediate seizure of such grain stocks." The delegates also called for a resumption of food rationing.

# Southern Baptist Youth

By Louie D. Newton, President, Southern Baptist Convention

While in Washington, June 5, for conference with the President, I was invited to a conference with officials of the Department of Agriculture to discuss ways and means of meeting the desperate battle with hunger which reaches around the earth.

Secretary Clinton Anderson and his very able associate, Mr. W. F. Straub, wanted to know what Southern Baptist young people could and would do to help meet this acute shortage in food.

I was glad to assure them that they could confidently count upon Southern Baptist youth in this destiny-determining hour. I told them that our Southern Baptist young people, from Maryland to California and from Illinois to Florida, would pitch in and plant summer gardens, volunteer to help harvest crops in their neighbors' fields, and cooperate with community organizations in this united effort to whip the monster of famine that now stalks the world stage.

May I fraternally urge pastors and local leaders of our Baptist youth to organize church committees for such cooperation, and report same through your state organizations? Prompt response to this appeal will greatly strengthen our nation in this hour of world ministry.

Permit me to suggest this teaching of Jesus as the watchword for our response to this appeal: "Blessed are the merciful, for they shall obtain mercy," Matthew 5:7.

Thanks for your immediate response to this earnest and vital appeal.

# Morton Dedicates Church Library

## Rogers Makes Another Gift

The First Church, Morton, Rev. R. Y. Gerrard, pastor, dedicated their new church library April 26 at the close of the morning service.

B. C. Rogers, believing that providing good books for use in the community is a real ministry, made an initial gift of \$1,000 with which to buy books. The library is named "Rogers Memorial Library, Morton Baptist Church," honoring Mr. and Mrs. W. R. Rogers, the father and mother of the donor.

Mrs. N. T. Day, head of church library service in Mississippi, spent a week in Morton directing the processing of the books and teaching the Library Manual. Pastor Gerrard had splendid cooperation from members of the church—thirty-five people helping at different hours—and he was therefore able to finish the job during the week. Eighteen people took the Library Manual and will receive the seal for Sunday School or B.T.U. diplomas.

Miss Sue Merchant has been elected librarian and has as assistants, Miss Chellye Rae Hower and Lowrey Sheeley. The library committee is composed of Mrs. R. Y. Gerrard, Mrs. B. C. Rogers and Deacon C. C. Majors.

During the week Mr. Rogers decided that he wanted more books that would be helpful in Bible study and authorized Mrs. Day to selected another \$100 worth of books majoring in Bible study helps.

The enthusiasm evidenced by members of the church over this new endeavor is very inspiring and promises to contribute greatly to the efficiency of the church.



## Sunday School Lesson

### LEARNING ABOUT THE KINGDOM Lesson Text and Outline

Luke 9:23-24, 46-48, 57:62; 11:1-4; 17:20-21  
I The King Requiring (Luke 9)

23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

#### II. The King Received (Luke 9)

46 Then there arose a reasoning among them, which of them should be greatest.

47 And Jesus, perceiving the thought of their heart, took a child, and set him by him.

48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

#### III. The King Rejected (Luke 9)

57 And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

58 And Jesus said unto him, Foxes have holes, and birds of the air have nests: but the Son of man hath not where to lay his head.

59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

60 And Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

62 And Jesus said unto him, No man, having put his hand to the plow, and looking back, is fit for the kingdom of God.

#### IV. The King Revealing (Luke 11)

1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. They will be done, as in heaven, so in earth.

3 Give us day by day our daily bread.

4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

#### V. The King Reigning (Luke 17)

20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

21 Neither shall they say, Lo here! or, lo, there! for, behold, the kingdom of God is within you.

### SOUTHERN BAPTISTS DENOUNCE HATE GROUPS

MIAMI, Fla. —(RNS) — Asserting that the unity of the nation is threatened by groups fomenting racial and religious hatred, the Southern Baptist Convention at its annual meeting here called upon member churches to refrain from association with such organizations.

In a resolution submitted by Dr. Norman Cox, of Meridian, Miss., the Convention said that "the faith we profess... expressly forbids hatred one of the other."

Dr. Cox told reporters that the resolution "hit at the Ku Klux Klan by inference," but at the same time at all other groups which it covered. No mention was made of any particular organization.

### "MISS MABEL"

Miss Mabel Hutchins, affectionately known as "Miss Mabel", a member of the faculty of Blue Mountain College for fifty years and Professor Emerita since 1935, died at 1:00 a. m., June 3, at her residence in Blue Mountain at the age of 86. Her five nieces and several great nieces and nephews were present.

Funeral services were held at the residence in the afternoon of June 4 and burial took place at Macedonia Cemetery in Blue Mountain. The Rev. Clifford J. Smyly officiated and prayer was offered by Dr. Wilfred C. Tyler.

For several years Miss Hutchins had been feeble on account of her advanced years, but was in good health. On April 13 (1946), however, she fell on the porch of her home, breaking her leg near the hip. This accident hastened her death.

Miss Hutchins is survived by her five nieces: Mrs. J. L. Jones (Florence Hutchins), Monroe, La.; Mrs. F. E. Estes (Booth Hutchins), Blue Mountain; Mrs. A. F. Outlaw (Margaret Hutchins), Tupelo; the Misses Lucy and Elizabeth Hutchins, Blue Mountain; and several great nieces and nephews.

Reared in South Mississippi during the reconstruction days, Miss Hutchins attended small country schools where she received her elementary education. After obtaining the training the one-room schools gave, she successfully taught in several short-term schools. In 1880 she enrolled at Blue Mountain. After receiving her degree there she was offered a position at the college, which was made a permanent post on the faculty as a full time teacher.

She taught in Blue Mountain College for 50 years. When she resigned in 1934, because of her age, the board of trustees elected her professor emerita of mathematics. Dr. Lawrence T. Lowrey honored her, too, by asking one of her former pupils from each of the fifty classes to write her a letter. He and "Mother" Berry and others also wrote letters to her, and they were bound in a beautiful book and presented to her.

Miss Hutchins had varied interests, which included logic, astronomy, geology and botany, and taught these subjects at different times during the 50 years of her career.

—BR—

### CLAUDE N. STUCKEY

Claude Nero Stuckey was born on September 13, 1869 in Lawrence County near Monticello, Mississippi. He died at his home in Meridian, Mississippi on March 11, 1946. He was the second of the ten children of Robert M. and Amanda Stuckey, of whom two brothers and two sisters survive him.

As a young man he made a profession of faith in Christ and was baptized into the fellowship of the Old Mountain Creek Baptist Church. At the time of his death he was a member of the First Baptist Church, Meridian.

He was married on December 20, 1903 to Mary Emily Farr. To this union were born seven children, all of whom along with his widow survive. They are Claude Russell Stuckey, Mrs. Elizabeth Drane, and Mrs. Jessie Mae McGraw of Meridian, Mississippi, Mrs. Eva Lanita Cunningham of Memphis, Tennessee, Wallace Lee Stuckey of Electric Mills, Mississippi, Henry Turner Stuckey of National City, California, and Mrs. Ardean Coder of Kelly Lake, Minnesota.

Mr. Stuckey moved to Meridian in 1892, and for 54 years he tirelessly served the public as a barber. At one time he and his brothers operated one of the most popular establishments of that trade in Meridian.

His pastor, Dr. Norman W. Cox, conducted the funeral services in Webb's Funeral Home in Meridian, and he was buried in Magnolia Cemetery in that city.

He was a faithful husband, loving father, and a loyal citizen. Besides his family, his many friends mourn his passing. —Eugene I. Farr.

## 56 Graduate At Blue Mountain

The seventy-third annual commencement of Blue Mountain College began Sunday, June 2, with the baccalaureate sermon by Dr. Frank M. Powell, pastor of the Calvary Baptist Church, Tupelo, and closed June 3 with Dr. W. Douglas Hudgins, pastor of the First Baptist Church, Jackson, making the commencement address.

Fifty-six graduates received the Bachelor of Arts degree. The diplomas were presented by President Lawrence T. Lowrey upon recommendation of Dean Ernest H. Cox. The August convocation will bring the number of graduates for the year to more than sixty. Among the graduates were two third-generation daughters, whose mothers and grandmothers also graduated from Blue Mountain—Marjorie Donnell, Blue Mountain, and Corrie Mae Porter, New Albany.

Dr. Powell impressed upon the graduates the need for service, using as his text, John 9:4, "I must work the works of Him that sent me..." He said that did not mean, as some people seem to interpret it—to "shoot the works."

Dr. Hudgins took as his subject, "Will History Repeat Itself?" He recounted the causes of the disintegration of Rome and Greece and asked, "Can this happen here?" He stated that his hope for America lies in the Christian home and the magnificent superstructure of Christian character that rises on the foundation laid in that institution.

The following graduates were awarded degrees: June Elaine Aurand, Paducah, Ky.; Lucile Bassett, Louin; Mary Tom Berry, Philadelphia; Virginia Sue Boatman, Maben; Elaine Caldwell, State College; Geraldine Collums, Bruce; Ida Lou Coulter, Elsie Jean Ratcliff, Hattiesburg; Elizabeth Davis, Marcie Duffy, Marion June Emerson, Mrs. Ruth V. B. Gamble, Martha Jean Yorke, Memphis, Tenn.; Pauline Elizabeth Dear, Sledge; Marjorie Donnell, Nancy McKinstry, Blue Mountain; Mary Anne Durham, Itta Bena; Clara Louise Freeman, Tucuman, Argentina; Christine Giles, Waynesboro; Mavis Lee Gunn, Walnut; Caudie Loretta Hazen, Starks, Fla.; Camille Holman, Bobbie Lorene Pope, Louisville; Ruth Holt, Milan, Tenn.; Dorothy Mae Horton, Tupelo; Bonnie Lou Howard, Pleasanton, Texas; Erlene Howard, Eleanor Langston, Starkville; Shirley Louise Jackson, Natchez; Dorothy Lee Jefferson, Inverness; Elsie Marie Keen, Ackerman; Frances Kinard, Emma Claire Merrill, Myrtle Lee Millstead, Meridian.

Mary D. Leavell, Tampa, Florida; Daisy Lee Loden, Mary Ruth Marlin, Dorsey; Bernice E. McDaniel, Osyka; Mrs. Sibyl Tedford McGee, Vance; Bobby Erlene McGehee, Gulfport; Mrs. Marguerite W. Mathis, Lamar; Lillian Frances Maxson, Watson, Arkansas; Mildred Tate Maxwell, Booneville; Roselyn Ruth Mitchell, Atlanta, Georgia; Sarah Elizabeth Myatt, Elaine, Arkansas; Sara Lillian Neely, Charleston; Corrie Mae Porter, New Albany; Bettie Gene Sauer, Owensboro, Ky.; Dorothy Lee Scott, Council Bluffs, Iowa; Bette Small, Laurel; Wilma Stewart, Corinth; Betty Tittsworth, Paris, Arkansas; Betty Jane Watts, New Orleans, La.; Mable Jeanne Whistle, Black Oak, Arkansas; Katherine Williams, Utica; Mary Elizabeth Williams, Kosciusko.

In addition to the B. A. degree, Miss Emerson was awarded a diploma in voice and Misses Donnell, Giles, Holman, McDaniel, Porter received diplomas in speech.

## 25 Years Ago

By R. A. Eddleman, Clinton

Pastor Phillips, while living and preaching at New Hebron, has six or seven other churches which keeps him and his Ford car busy. He averages nearly one public service a day and ministers to a thousand or twelve hundred people. But it keeps him busy. He does not have any time to go fishing.

We are in receipt of resolutions passed by the St. Charles Avenue Church in New Orleans with reference to the retiring pastor, Dr. E. D. Solomon. He will make his home in New Orleans, 7114 St. Charles Avenue, and engage in Evangelistic work.

The pastor who preaches to people who do not read the Denominational paper is sowing his seed on the hard wayside or unplowed ground. The preparation has not been made in the minds of the people for the reception of his message. They do not half understand what he is talking about. They do not take it in. The kingdom work is not visualized in their minds and he is wasting his breath. Brother Pastor, better plow your ground well before planting the seed. It is not worth while just going through the motion of planting. You may be just beating the air. Sampson said something about the folks plowing with his heifer and also interpreting his riddle.

Pastor E. T. Mobberly of Lexington, begins his revival the second Sunday in June. He will do his own preaching.

Pastor J. J. Mayfield of Charleston, begins his revival there the Second Sunday in June with Brother D. A. Ellis doing the preaching.

Pastor J. P. White of Webb, begins his revival there the second Sunday in June with O. P. Estes doing the preaching. Let earnest prayer be made for these churches and brethren that great good may be accomplished.

Brother D. W. Moulder on his way home from the school of evangelism in Clinton preached at Weathersby, where three married people were converted and joined the church.

Pastor W. R. Cooper of Sumner, accepts the call to Columbia and will begin work with the church there July the First. These people know where to look for a good man.

Dr. Webb Brame assisted Dr. I. P. Trotter in the revival at Shaw. There were eight additions. Seven of them by Baptism.

Rev. J. H. Hooks, a former student in Clark College and in Mississippi College, having spent two years at the Seminary in Louisville, has been called to the church at Winona. We shall be glad to have him back in Mississippi.

Secretary Gunter preached twice on stewardship at Braxton Sunday and started the work of rebuilding the church which was destroyed by the storm. \$2,200 was subscribed with \$1,000 of it paid in cash and only half of the members were present. They will need about five or six thousand dollars to replace the former building.

## FAIR NOTICE

Quite often articles come to the Baptist Record with the following or similar notation: "I did not make a copy. Please return this copy when used."

If writers are unable to buy carbon paper in their home towns, we will upon request refer them to stores that sell carbon paper.

Furthermore, the printers do not return copy. They keep it on file.

And we cannot be responsible for copy. We sometimes lose articles.

Finally, we do not have the time. **KEEP a duplicate copy.**



# BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - Box 536, Jackson 105, Mississippi  
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson

## New Church Starts Right

Rev. James Fairchild, Warren County Missionary, reports a newly organized church in the Culin Academy community. The church is in a strategic place and bids fair to be a strong church. They begin right by setting up a complete church organization which means they have a Training Union that the membership may immediately begin developing their talents. Congratulations and best wishes.

## A Ten Year Record In Study Course Work

The following record shows that year by year from 1936 to 1941 we had a consistent increase in the number of study course awards we issued in Mississippi. Beginning with the enrollment of your young people study course began to wane, hitting a low in 1943. In '44 we began the upward march again and in '45 struck an all time high. The record shows the comparative figures for the year, also the comparative figures for the month of April which is always the largest, as many reports for March study courses come in in April:

For the Year		For April
6,885	1936	1,292
8,706	1937	1,687
9,516	1938	2,273
11,727	1939	2,290
13,830	1940	2,405
13,540	1941	2,667
11,956	1942	2,008
9,419	1943	1,692
11,722	1944	1,845
15,618	1945	2,761
?	1946	3,300

## Douglas To Deer Creek

Our Training Union constituency in the state know Brother Harold Douglas. He has been, for some years, Student Secretary at Mississippi State College, and at the same time served as Educational Director at First Church Starkville. He has accepted the position as Associational Missionary for the Deer Creek Association (Washington, Humphreys, Sharkey and Issaquena Counties). Brother Douglas will make a fine leader in this promotional program and he has the best wishes of all his friends as he launches out into this new field of labor. The churches of Deer Creek will also find in Mrs. Douglas a splendid leader. Her field is Junior work, while in Starkville she has served as the director of the Junior Department of Training Union. We commend these fine young people to the churches of Deer Creek.

## Patterson Leads In Progressive Program

A few months ago Rev. R. B. Patterson moved back to Mississippi to accept the position of Associational Missionary of Pontotoc and Calhoun Counties. Already the work has begun to show marked results. The Associational Training Union in Calhoun has been reorganized, and the work of the Training Union in both counties greatly strengthened. In a recent letter he gives the complete list of officers and time of meeting for these two Associational Unions Pontotoc meets each fifth Sunday afternoon, Calhoun meets each month, Thursday

night following the Third Sunday. They have set their goal to DOUBLE their number of unions by the next meeting of the association. Mr. Lackey, Asso. Dir. for Calhoun says "Brother Patterson is doing a wonderful job in all phases of Training Union and Sunday School Work."

## Plantersville Starts Adult No. 2 Union

Thanks to Brother J. D. Thompson, pastor of the Plantersville church, for a report on their work. They have recently organized another B. A. U., which includes the young married couples, plus a few of the unmarried adults. This gives Plantersville a Story Hour, Junior Union, Intermediate Union, Young People's Union and TWO Adult Unions. The interest and attendance is fine, says Brother Thompson. They recently had a splendid study course for each union. Brother and Mrs. Thompson have only been on this field a few months, and rejoice in the fine response the church has given their leadership. Miss Mary Lee Whitehead is the Training Union Director, and, using the words of Bro. Thompson, "is a GOOD one."

## Encouragement For Leaders Over Seventy

Copied from an issue of the Baptist Bulletin is the following:

Commodore Vanderbilt increased his fortune by one hundred million dollars after he reached seventy years of age. Verdi wrote the "Ave Maria" at eighty-five; at eighty-three Tennyson wrote "Crossing the Bar"; and Goethe wrote "Faust" at eighty. George Bernard Shaw at eighty-five is still a great playwright, and at eighty the "Grand Old Man" of England was one of the foremost statesmen of the world. No, the calendar doesn't mean anything. (New Orleans Christian Advocate). So some of you may, at age past seventy, be the best Training Union leader the world has ever known. Your church still needs you. But to the young we would say NOW is the time to begin.

## Another Year At Ridgecrest

Thousands have been written to from the management of Ridgecrest saying "Sorry we have been sold out for months." Next year we hope to have accommodations for a larger group. But do not make the mistake and wait to write for reservations. Set Ridgecrest up in your calendar for 1947 and write as early after January 1st as you can and make reservations for your party.

## "Mississippi Our First Task"

Remember our splendid little book by Mrs. D. A. McCall last year, Our First Task? It had a wide reading and another group did more than just read it. We offered it in Training Union as a study course book and are happy to report that churches from half of the associations in the state had a study course, using this book and we issued 1,022 seals on Mission Study as a result. This splendid book is still available in small quantities should you desire to use it.



CHARLES GENTRY

## BALDWIN CHURCH CALLS ASSISTANT PASTOR

Charles Gentry, a graduate of Baldwin High School, has accepted the call as assistant pastor of Baldwin Baptist Church for the next three months. In September he will enter Mississippi College to begin his Ministerial Training. Charles surrendered to preach many months ago and has filled the pulpit of the Baldwin Baptist Church a number of times during the last several months.

During Youth Week, April 7-14, Charles, assisted by Tommy Ford and Paul Castleberry led our church to new spiritual heights. During this time more than forty young people conducted all the services of the church and performed the duties as are assumed by the regular officers. The cooperation between regular officers and Youth Week officers was exceptionally fine and the church was filled to capacity for the Sunday services.

Truly our consecrated Young People led us into a great spiritual revival which has produced lasting results.

The Daily Vacation Bible School began June 2nd with Mrs. E. C. Edwards serving as principal and Charles Gentry as assistant principal. The faculty studied "The Daily Vacation Bible Guide."

Plans are being completed to send numbers of our young people to Camp Garaywa, and a liberal offering has been made by the church to the \$50,000 needed to complete the camp.—E. C. Edwards, Pastor.

## BAPTIST FOUNDATION ABLY DIRECTED BY OUTSTANDING BAPTIST LEADERS

The Mississippi Baptist Foundation is operating under the direction of a well selected group of successful Christian business and professional men, all of whom are outstanding Baptist leaders in our denominational work. The trustees are selected for the one purpose of handling wisely the funds entrusted to the Foundation. Just as the trustees of other institutions are selected for their knowledge in fields pertaining to each institution's sphere of service, similarly, the Foundation offers the best men of experience in the field of investing to be found in the State. The following are Foundation Trustees:

Leland Speed, President, Jackson, Mississippi.  
E. C. Polk, Vice-President, Hattiesburg, Mississippi.  
T. M. Hederman, Jr., Secretary and

## McGuffee Attends Association Meet

Professor W. B. McGuffee of Mississippi College attended the American Association of Collegiate Schools of Business, meeting in Chicago recently. This was a convention where all the Collegiate Schools of Business of Colleges in the United States were represented by Deans and Professors, and discussions and plans evolved around aids to small businesses by Collegiate Schools of Business.

Mississippi College has a department of Business Administration and Economics, in which are offered: (1) accounting, to prepare the student to enter professional accounting or graduate school; (2) business education, to prepare the student to enter the teaching profession on business education, or economics in accredited high schools, or junior colleges, or graduate schools; (3) marketing, to prepare the student to enter the distributive occupations, i.e., marketing, of economic goods; (4) secretarial, to prepare the student to enter a secretarial occupations, i.e., technical, religious or business. A number of courses are offered in the Department of Business Administration and Economics; including, Business English, Secretarial Practice, Modern Business Training, Salesmanship, Stenography, Marketing, Business Law, Advertising, Business Organization and Finance, and Accounting, together with elementary and advanced Economic Principles. The completion of the Curriculum will qualify one for the BS Degree.

## Judson E. Glenn Licensed

Mr. Judson E. Glenn, a faithful and active member and deacon of the Bowmar Avenue Baptist Church of Vicksburg, was licensed to the gospel ministry by the church Sunday, May 19th. Rev. Mr. Glenn is the son of Rev. J. E. Glenn, pastor of Cockrell Hill Baptist Church, Dallas, Texas. He was present and delivered the message for the occasion.

Mr. Glenn is married and has one son. He is making his plans to enter Clarke Memorial College to further prepare himself. The church at Vicksburg holds him and his family in high esteem and has pledged their whole-hearted support to him. Any way in which Christian friends may help this young man on his way as he strives to serve our Christ will be appreciated by Pastor Homer W. Roberson.

Treasurer, Jackson, Mississippi.

R. L. Covington, Hazlehurst, Mississippi.

F. L. Fair, Louisville, Mississippi.

R. B. Gunter, Florence, Mississippi.

Rex Reed, Tupelo, Mississippi.

P. M. B. Self, Marks, Mississippi.

Judge Sydney Smith, Jackson, Mississippi.

Although the Foundation is the infant agency of the denomination, it is growing constantly, and now has assets approximating one-half million dollars. The members of the Board of Trustees and the Executive Secretary offer their services in conferring with anyone at any time interested in making a gift, setting up an Annuity, or writing a will for the benefit of any of our Baptist institutions and agencies. The Foundation exists solely for the service it can render others.

(Signed): J. A. TRAVIS.



## BAPTIST STUDENT UNION

Box 530; Phone 2-1600  
JACKSON, MISS.  
CHAS. W. HORNER, Secretary

Ridgecrest — Approximately one hundred and fifty Mississippi students are now attending the Southwide Baptist Student Union Retreat at Ridgecrest. They have come on three buses, by auto and by train to catch a fresh and a challenging vision of the Lord Jesus Christ and of His adequacy for our present-day world.

Thirty or more girls from MSCW, under the leadership of Miss Margaret McClellan, were the first to leave Mississippi for the "Land of the Sky." They were followed by a bus load from Jackson containing students from Belhaven, East Central Junior College, Mississippi College, Millsaps, Clarke, Co-Lin, Delta State, Hinds Junior College and Ole Miss. A bus of Blue Mountain girls composed the remainder of the majority of the Mississippi delegation. All were tired when they reached Hotel Pritchell, yet all were happy to be a part of the mighty host of Southern college students gathered in these beautiful North Carolina mountains for a week of close fellowship with God and with some of His choicest children.

The program opened with a powerful and greatly challenging message from Dr. Ellis A. Fuller, president of the Southern Baptist Theological Seminary, Louisville. Dr. Fuller said that the three greatest challenges facing Christian young people today are: 1. To put a person at the center of our Christian program, even Christ himself; 2. To learn to put at least a tithe into our Lord's treasury, and 3. To witness for Christ, for Christianity is a "do" and not primarily a "don't" religion.

At the Thursday morning session, approximately 2,000 students were thrilled by the marvelous report of Youth Revival Work done and being done in Texas. A representative student from Howard Payne College said that during their revival, "we found our littleness in God's greatness." "Prayer" was the secret of the success of the revival at Hardin-Simmons, according to a student from there.

Dr. Fuller again spoke Thursday morning. His subject was: "How Can We Make God Happy?" In order to make God happy, one must win souls, according to Dr. Fuller, and in order to win the lost to Christ one must have been saved himself, must be imbued with power from above, and must put forth great and earnest effort.

The Retreat, which is to end at noon Wednesday, June 12, is this year being attended by approximately 2,400 college students from every southern state. This is by far the largest crowd ever to assemble here for BSU Week. The program begins each day, except Sunday, with morning watch at Johnson Spring, followed by breakfast, classes, panel forums, a morning assembly in the auditorium, lunch, an afternoon of recreation, a night assembly in the auditorium, and a campfire service on the shores of Lake Dew. Some of those on the program are: Dr. Fuller, Dr. Chester E. Swor, Jackson; Dr. H. W. Tribble, of the Louisville Seminary; Maines Rawls,

## Anti-Saloon League Protests Use of Grain For Liquors

The Anti-Saloon League of America, through its Executive Committee, has called a national convention to be held at Indianapolis, Indiana, November 17, 18 and 19, 1946.

At the same time the Committee went on record in resolutions as follows:

1. We protest against the use of any grain for the manufacture of alcoholic beverages during the present food emergency, and we urge prompt action by the Federal Government and the UNRRA to obtain any stocks of grain now in the distillery and brewery warehouses for use as food to prevent starvation in famine-threatened nations.

2. We appeal to the Office of Defense Transportation to order the discontinuance of all passenger cars now in use for the sale and serving of intoxicating liquors at least during the present transportation emergency.

3. We recommend that the President's traffic safety conference give due consideration to the alcohol factor as a cause of auto accidents.

4. We protest against pro-liquor propaganda in many moving pictures and the advertising of intoxicants in radio programs.

5. We insist that any legislation for military training contain provisions to exclude beer and other intoxicants from within and in the vicinity of the training camps.

6. We endorse the efforts of the Rev. Sam Morris, of San Antonio, Texas, our Anti-Saloon League field and radio speaker, in behalf of fair allocation of time on radio stations for temperance broadcasts.

7. We endorse the appeal of the Council of Bishops of the Methodist Church that Sunday, June 2, be designated as a day of prayer for temperance, and urge the pastors and people of all denominations to join in this observance.

—BR—

## Chinese Becomes Christian

By Elizabeth Pickering, Hostess First Baptist Church, Biloxi, Miss.

"Thank you very much for giving me the Bible. I have almost finished reading it through. When I have finished, I want to be baptized. I did not know there were so many good things for me in the Bible, but I enjoy it very much now. I think you would prefer to hear it. So pardon me if I can't stay in Biloxi for this baptism in your church."

The above is an expression from one of the Chinese soldiers written to me after he was shipped from Keesler Field. He had attended the services and recreation activities in our church while stationed in Keesler Field. Now he has come to know Jesus Christ as his Saviour and wishes to follow Him in baptism. This is one of the ways in which State Mission dollars are helping to win the lost to Christ.

of the Sunday School Board; Dr. J. H. Rushbrooke, President of the Baptist World Alliance; Dr. Floy Barnard, of the Fort Worth Seminary; Dr. Duke McCall, Executive Secretary of the Executive Committee of the Southern Baptist Convention; Dr. Marshall Craig, pastor of the Gaston Avenue Baptist Church, Dallas; Dr. J. W. Marshall, of the Foreign Mission Board; Lt. Orba Lee Malone, new student secretary for Mississippi College; Dr. T. L. Holcomb, of the Sunday School Board; Congressman Brooks Hays, of Arkansas; Dr. T. F. Adams, pastor of First Church, Richmond, Va.; Senator Claude Pepper, of Florida, and Dr. Baker James Catthen, Superintendent of Missions in the Orient.

## Houses Or Homes

By C. J. Kennedy, Assistant County Agent, Sharkey County

There is a great cry for houses, living quarters. The need for homes is far greater. I am talking about homes where children obey the parents, honor God and righteousness, work hard six days in the week and keep the Sabbath holy. I am thinking of life's highest privilege—the building of a home after the ideal of the Heavenly Father. Such a home would include fellowship, forgiveness, love, devotion, and a responsibility for all. Many parents make the mistake of taking their children out of the struggle for life. They want them to have a good time. That tends to make them soft and unappreciative. Juvenile delinquency is often parental delinquency. The basis of all institutions is the home where the roots of one's being strike deep and a sense of reality exists. The influence of the home reaches into the church, into the school, and into eternity. If our civilization reaches the peak and remains high, we must have more homes and fewer houses. There are several dangers threatening American homes:

1. The ever-increasing rate of divorce. Records show that about one out of every five marriages ended in divorce. People are getting a very cheap and shabby idea about marriage. There have been many hasty, thoughtless, and ill-grounded marriages.

2. The haste and confusion of the American people. We go so fast and so much that we do not have time to enjoy or contribute to home life. We forget to put first things first.

3. Indifference to spiritual things. Many homes have the "week-end fever". The church is looked upon as something convenient for weddings and funerals.

4. Organized evils—liquor business and night clubs. How many homes have been broken up because of liquor? How many homes have been weakened or ruined because of parents or children spending their spare time at night clubs?

5. Too much money. "When wealth accumulates men decay" and the homes with them. Wealth produces idleness, frivolity, loss of ambition, loss of ideals and a spirit of domination in the lives of many. What will you do for your home and your home life?

—BR—

## Marble And Dale Win Miss. College Medals

Clinton, Miss., June 7, 1946—Contests for class medals at Mississippi College came to a close today when the Senior Medal in oration was awarded to Roland Marble of Leland. This medal is offered each year by President D. M. Nelson to the member of the Senior Class delivering the best original oration. Mr. Marble is a veteran, a senior and a son of one of the college trustees, F. G. Marble of Leland.

David Dale of Prentiss won the Trotter Medal which is given each year to the Junior Class for the best original oration. This medal was established by the late Dr. I. P. Trotter. Mr. Dale has been editor of "The Collegian" during the session now drawing to a close.

Other prizes and awards will be given at the Commencement exercises

## JESUS SPEAKS TO US

By D. A. McCall, Executive Secretary  
Using the translation of the Bible by Smith-Goodspeed, we give you some pertinent words from the lips of Jesus as follows:

"When the Son of Man comes in his splendor, with all his angels with him, he will take his seat on his glorious throne, and all the nations will be gathered before him, and he will separate them from one another, just as a shepherd separates his sheep from his goats, and he will put the sheep at his right hand and the goats at his left. Then the king will say to those at his right, 'Come, you whom my Father has blessed, take possession of the kingdom which has been destined for you from the creations of the world. For when I was hungry, you gave me food, when I was thirsty you gave me something to drink, when I was a stranger, you invited me to your homes, when I had no clothes, you gave me clothes, when I was sick, you looked after me, when I was in prison, you came to see me.' Then the upright will answer, 'Lord, when did we see you hungry and give you food, or thirsty, and give you something to drink? When did we see you a stranger, and invite you home, or without clothing, and supply you with it? When did we see you sick or in prison, and go to see you?' The king will answer, 'I tell you, insofar as you did it to one of the humblest of these brothers of mine, you did it to me.' Then he will say to those at his left, 'Begone, you accursed people, to the everlasting fire destined for the devil and his angels! For when I was hungry, you gave me nothing to eat, and when I was thirsty you gave me nothing to drink, when I was a stranger, you did not invite me home, when I had no clothes, you did not supply me, when I was sick and in prison, you did not look after me.' Then they in their turn will answer, 'Lord, when did we see you hungry, or thirsty, or a stranger, or in need of clothes, or sick, or in prison, and did not wait upon you?' Then he will answer, 'I tell you, in so far as you failed to do it for one of these people who are humblest, you failed to do it for me.' Then they will go away to everlasting punishment, and the upright to everlasting life."

We do not believe any person having, first, any means of livelihood at all, and, second, having any of the spirit of Christ whatever can read these judgments of Christ and then refuse to have part in the feeding of the starving and the giving of the gospel to the lost in our day and generation.

## DEDICATED TO THE \$3,500,000 RELIEF AND REHABILITATION CAMPAIGN.

—BR—

Druid Hills Church, Atlanta, has adopted a goal of \$25,000 for the Baptist World Relief and Rehabilitation campaign. Belmont Church, Nashville, has already given more than \$3,000 cash. Ponce de Leon, Atlanta, has pledged \$25,000.

A. L. Stevens, reporter for Durant Church writes that Pastor and Mrs. C. M. Day recently entertained the deacons and their wives with a steak dinner at the regular time for the deacons' meeting. Twenty-five were served and it was a happy occasion.

June 17th. They will include prizes for scholarships, housekeeping, debating, etc.



## Sunday School Department

E. O. WILLIAMS, Secretary

W. R. ROBERTS, Associate

MISS CAROLYN MADISON, Elementary Secretary

### May Standards

We are happy to present the standard units for May, as follows:

**Schools:** Coldwater, Rev. Ray Megginson, pastor, R. B. Moore, superintendent; Tupelo, Calvary, Dr. F. M. Powell, pastor, Medford Leake, superintendent; Jackson, Southside, Rev. Percy M. Cooper, pastor, Jim Shanahan, superintendent.

**Departments:** Cradle Roll, Philadelphia, Mrs. Otis Eaves, superintendent; Junior B, Hattiesburg First, Mrs. Rhea G. Smith, superintendent; Intermediate, Louisville, Mrs. R. B. Fulcher, superintendent.

**Classes:** Junior—Truth Seekers, Salts, Miss Gladys Boyett, teacher; Doers of the Word, Hattiesburg First, Mrs. Lee Chain; Willing Workers, Hattiesburg First, Mrs. John A. Mozingo; Knights of the King, Hattiesburg First, Mrs. J. P. McConn; Shining Lights, Hattiesburg First, Mrs. J. W. Askev.

**Intermediate—Week Day Workers,** Louisville, Mrs. Cordelia Green; Pure Gold, Louisville, Mrs. H. C. Coggin; Rainbow Girls, Louisville, Mrs. W. H. Fancher; Golden Rule, Louisville, Mrs. M. L. Kerr; Builders, Louisville, Mrs. George R. Ivy; Sunshine Scatterers, Louisville, Miss Virginia Robinson; Morning Star, Jackson First, Mrs. W. F. Bond; Golden Rule, Biloxi First, Miss Froney L. Nicholson; Bonnoth, Biloxi First, Miss Sarah White; Girls of Faith, Biloxi First, Mrs. D. C. Danford; 14 Year Boys, Hattiesburg Fifth Ave., W. A. Moody; 16 Year Boys, Hattiesburg Fifth Ave., C. Strahan; Golden Rule, Vicksburg First, Miss Nannie McMillan; Obedient Servants, Carthage, A. D. Richardson; True, Trusted, Tried, Quitman, Mrs. Jim McNeill; Valiant Knights, Quitman, T. E. Crawford; True Blue Girls, Quitman, Mrs. L. B. Fairchild; Harmonizers, Calvary Jackson, O. M. Jones; Sunshine Scatterers, Clinton, Mrs. E. L. Douglas; Volunteer Band, Vicksburg First, Oscar T. Harvey; Dependables, Vicksburg First, Mrs. E. J. Cooper.

**Young Men's, Young People, Vicksburg First, C. O. Dickerson; Anna Webb, Adult, Laurel First, Mrs. W. W. Geer; Friendship, Adult, Rolling Fork, Mrs. Thomas Brand; Faithful Workers, Young People, Vicksburg First, Mrs. A. E. St. John.**

We appreciate so much the good work of these leaders in standardizing these units.

### Our Summer Workers

We are mighty proud of our list of extra workers for this summer. We always have a fine group, and this

one is no exception. We are happy to give below the names, home addresses, and the associations in which these will work this summer, as follows:

Miss Frances E. Smith, Batesville, Panola Association; Miss Jacqueline Polk, Prentiss, Columbus Association; Miss Gladys Bryant, Moselle, Lebanon; Miss Ruth Harwood, Shannon, Pontotoc; Miss Faye Haire, Sherman, Calhoun; Miss Voncile Haire, Sherman, Lee and Prentiss; Miss Cana McKee, Batesville, Zion; Miss Montez Cooksey, Moselle, Neshoba; Miss Ruby Booth, Prentiss, Union; Miss Frances Bibb, Drew, Deer Creek; Miss Willodeane Langston, Foxworth, Marion; Miss Jackie Thompson, D'Lo, Newton; Miss Ethel Barnette, Poplarville, Pearl River; Miss Vondee Lott, Seminary, Covington; Miss Betty Freeman, Hattiesburg, Yalobusha; Mr. Tom Cayson, Guntown, Itawamba; Miss Merle Walley, Leakesville, Greene; Miss Beatrice Walley, Overt, Lauderdale; Miss Mary Jo Olander, Morgan City, Leflore; Miss Lavonne Price, Bogue Chitto, in several schools in various associations.

Most of these have worked for us before and we are happy to have them back another year. All have had Vacation school experience and we look forward to a great summer in this important work.

### Could Use Many More

We could use many other workers during the summer in Vacation Bible schools and Sunday School study courses if we had the money. Many are the calls that come for such help, and we wish we could answer every one, but our budget is such that we cannot. This is a very worthy thing for some churches to make a special object in their yearly budgets.

The Water Valley Church, Rev. W. C. Howard, pastor, is this summer paying the full amount of a worker for that association. Would it not be a mighty fine thing for enough churches each year to do likewise and thus insure a worker for the summer to promote Vacation schools in all the churches for our boys and girls.

It is not too late yet if any church wants to do this. Just write us and we will help you locate a good worker, and will also aid you in working out a schedule. This will mean that many other boys and girls will get the blessings and benefits of these schools who would otherwise not get them.

Think this over, church leaders, and then follow it up with action.

### Not Servicemen Now

Our men and women who served in military service for our country during the war are now back with us, or soon will be. Many of these are finding their regular places in the church life as they did before they went away—and some others also.

Now, in planning for them in the Sunday School, do not organize a class and call it the "Service Men's" Class. They are now civilians—and they are mighty glad to be, and we are just as happy as they that they are. Simply organize classes for them like we have always done it, and plan them on the basis of age. That is the best way to grade a Sunday School—age basis. If we start organizing classes for all groups, we will have them for the Masons, Odd Fellows, Firemen, Kiwanis, etc., etc. The age basis is

### A STUDY IN FIGURES

We thought you might be interested in a study and comparison of contributions through this office for the first six months of this convention year, November, 1945—April, 1946 and the previous convention year, November, 1944—April, 1945.

By the thousands you write this story in love and loyalty to Christ and His work, and we are happy to give you the picture you paint in dollars and cents.

You will note the goodly gain in Co-operative Program contributions in the amount of \$40,740.81 for the six months' period just passed over the six months' period of a year ago.

You have registered the largest gain in total contributions in the amount of \$125,401.54 for the recent six months' period over one year ago.

We now present in figures the story of the two periods.

### ONE YEAR AGO

	Co-operative Program	Regular Designations	Now Club	TOTAL
1944, November	\$ 29,573.25	\$ 68,047.72	\$ 4,947.18	\$102,568.15
1944, December	27,762.08	84,651.72	2,238.25	114,652.05
1945, January	48,861.95	201,129.11	679.21	250,670.27
1945, February	35,454.29	62,311.50	135.02	97,900.81
1945, March	41,871.23	50,430.64	61.80	92,363.67
1945, April	35,186.94	48,029.88	24.80	83,241.62
Six Months Total	\$218,709.74	\$514,600.57	\$ 8,086.26	\$741,396.57

### THE RECENT SIX MONTHS PERIOD

	Co-operative Program	Regular Designations	Other Designations	TOTAL
1945, November	\$ 34,826.97	\$ 53,657.63	\$ 9,489.43	\$ 97,974.03
1945, December	32,849.16	79,246.08	12,624.29	124,719.53
1946, January	58,662.07	90,599.06	10,655.89	159,947.02
1946, February	41,326.70	90,433.18	10,719.90	142,479.78
1946, March	37,087.78	48,372.10	17,003.76	102,463.64
1946, April	54,667.87	169,860.65	14,685.59	239,214.11

Total First Six Months \$259,450.55 \$532,168.70 \$75,178.86 \$866,798.11

Where did this money go? Answer: it went in winning the lost through over 500 foreign missionaries, 600 home missionaries, 100 part or full-time state missionaries! It went into training the saved through Sunday School, Training Union, W. M. U. organizations and brotherhoods, on church fields, on state, home and foreign fields! It went into the preaching of the gospel in about twenty nations of the 65 or 85 nations of the earth! It went into erecting houses of worship on state, home and foreign mission fields! It went into running hospitals and orphanages, in caring for the sick, suffering and orphans on state, southwide and world-wide fields! It went into training our youth in colleges and seminaries on state, southwide and world-wide fields! It went into relief for the aged and hungry on state, southwide and world-wide fields! It went into the printed word in Bibles, New Testaments, gospels and tracts on state, southwide and world-wide fields.

It takes the gospel among the Negroes, Indians and Chinese in Mississippi. It takes the gospel into every association in Mississippi. It forwards training in Sacred music. It helps service men. This money makes for preaching the gospel, seeking the lost, training the saved, and helping the needy on the continents of North America, South America, Europe, Asia, Africa, and the isles of the sea.

Note that we as Baptists only pretend to preach the gospel in about 20 nations of the earth. If we walk the Bible way in tithes and offerings then we will walk the Jesus way in teaching all nations and in preaching the gospel to every creature in all the world! (Matthew 18:18-20. Mark 16:15.)

BR

**GRAY SKIES AND CHUCKLES** by W. A. Freeman is a book that, according to the publisher, is needed by countless millions of people today. "It is a book which will bring comfort and help to the ill, aged and underprivileged, and will be an inspiration to all. Not a dull poem is to be found in this humble, humorous and sincere collection of poems. The author expresses a soothing thought to those burdened under gray skies when he writes that the crosses and afflictions are, many times, blessings from God in disguise." The price is \$1.75 and the publisher is The Christopher Publishing House, 1140 Columbus Ave., Boston 20, Mass.

such that people can be congenially organized in their Sunday School classes.

If we simply put ALL of any group together, we may have them with a very wide difference in age range, the very thing we should carefully guard against. Adults, as well as others, can be graded and the more narrow we have the age bracket for a group, the easier it is to reach them, and certainly we can do a much better type of teaching and developing them in Christian service.

**LET'S ENJOY LIVING TODAY** is described by the author, Joseph B. Hutchinson as "A manner of living based upon a 'liberal' interpretation of some of the scriptures; and a plan for combining hope and actions for our daily life today, rather than to stress so much 'the hereafter' to the definite neglect of a full happy life today." Published by the Christopher Publishing House, Boston 20, Mass., it sells for \$2.50. Orders should be sent to the Baptist Book Store.

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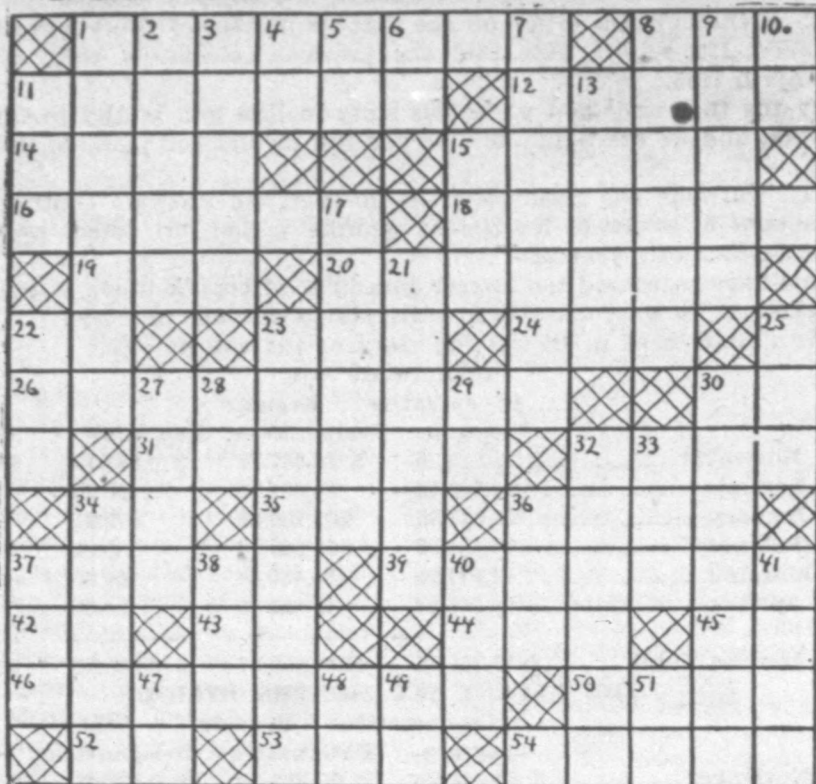
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## OUR CROSSWORD PUZZLE



"The words of the Preacher, the son of vanities, saith the Preacher; vanity of v David, king in Jerusalem. Vanity of anities; all is vanity."—Eccl. 1:1-2.

## ACROSS

- 1 "let him . . . the days of darkness"  
 8 "That which hath been is . . ."  
 11 "The Preacher"  
 12 Flushed with success, and forgetting that "all is vanity"  
 14 Wind  
 15 "The . . . with the tongs both worketh in the coals"  
 16 "And David himself saith in the book of . . ."  
 18 Loosed, as the colt that Jesus rode  
 18 "Be not rash with . . . mouth"  
 20 "as unto a faithful . . ."  
 22 Compass point  
 23 Esau became this of Jacob  
 24 Feminine nickname  
 26 Very powerful  
 30 Micah suggests this note  
 31 "made their feet fast in the . . ."  
 32 ". . . the foundation on a rock"  
 34 "Folly is set . . . great dignity"  
 35 ". . . race is not to . . . swift"  
 36 "All things have I seen in the . . . of my vanity"

- 37 "because man . . . to his long home"

- 39 Most precious  
 42 "Who is . . . the wise man?"  
 43 Lava in Canaan  
 44 "All go unto . . . place"  
 45 Each

- 46 Oyster dishes  
 50 Small coal trucks (Eng.)  
 52 "A fool also is full . . . words"  
 53 "Whatsoever . . . hand findeth to do, do it with . . . might"  
 54 "Rejoice, O young man in thy . . ."  
 Our Text from Ecclesiastes is 1, 8, 19, 20, 34, 35, 36, 52, 53, and 54 combined.

## DOWN

- 1 The cock that crew when Peter denied Christ was one  
 2 A Benjamite. I Chron. 8:27  
 3 Feminine nickname  
 4 A measured remnant of remnant  
 5 Volume; state  
 6 Baron  
 7 "the . . . shall be very small"  
 8 "devout men, out of every . . ."  
 9 "And . . . sheep I have, which are not of this fold"  
 10 "for in due season . . . shall reap, if we faint not"  
 11 Script  
 13 Italian historian; atilt (anag.)  
 15 "if any man will . . . thee at the law, and take away thy coat"  
 17 Slight cut  
 21 Steamed  
 22 "two men to . . . secretly"  
 23 Disease of sheep affecting the feet  
 25 "and as many as ye shall find . . . to the marriage"  
 27 Domestic slave  
 28 Measure  
 29 Canadian province  
 30 Incorrectly forwarded  
 32 City of Texas; old era (anag.)  
 33 Eternally  
 34 County of Michigan  
 36 Son of Jacob  
 37 Fuel  
 38 An Indian tree in Italy  
 40 Goddess of dawn (Gr. Myth.)  
 41 East Indian fabric; hats (anag.)  
 47 Continent the Israelites left  
 48 ". . . that men would praise the Lord for his goodness"  
 49 Pus, a combining form  
 51 Gold

Answers to Crossword Puzzle Page 15

THE WASHINGTON REVIEW  
(Continued from Page One)

Roman Catholic groups, declares that "scientists expect nothing of scientific value, and little of technical value to peacetime uses of atomic energy, as a result of these tests."

Whether or not these tests, involving the expenditure of millions of dollars and tens of thousands of man-hours, are justified, is not a question which scientists are qualified to decide," the statement avers. "An atomic bomb is a military weapon, and when, where, and how it should be tested are military questions."

"The tests, of course, are based on the frightful idea that we—mankind—might have an atomic war in which navies would desperately seek to survive, to defend their countries, or to attack the enemy. Scientists seek by education to teach men that they must abandon atomic weapons to preserve civilization, but we recognize that it may take an atomic war to teach them this lesson."

"So long as they have not learned it, the military have a mission, fantastic and short-sighted though it may seem to reasonable men. Scientists are cooperating in these tests at the request of their country's armed forces, although they do so with heavy hearts, and without enthusiasm."

A resolution relating to the atom bomb adopted by the General Assembly of the Universalist Church of America, meeting in Akron, O., was sent to Congress and has been referred to the special Senate committee on atomic energy. It reflects, in essence, the same sentiments of the Federation of American Scientists.

## Seek Relief Speedup

Look for some fast governmental action to prod the War Department into making it possible for individuals here to send food, clothing and medicine to individuals in Germany, in view of the passage of the so-called Bridges amendment to the Trading With the Enemy Act.

Five departments—war, post-office, agriculture, commerce and state—have chosen representatives for an inter-agency meeting in the Department of State in which the whole problem posed by the amendment will be thrashed out and action decided upon.

Roman Catholics, Lutherans and Quakers have been most interested in the problem of feeding Germans, but Congressmen were surprised at the lack of opposition by any group to the amendment.

## Church Petitions

Church petitions to Congress, which oddly fell off to a minimum for two months, are picking up again.

The greatest number of resolutions from churches and church groups sent to Congress now relate to three subjects—in this order: (1) urging that grain now being used for making beverage alcohol be sent abroad; (2) urging Congressmen to vote against conscription legislation, and (3) relating to the atomic bomb.

—BR—

He was telling her about the new football team. "Now, there's Wilson," said he, "In a few weeks, he will be our best man." "Oh, Harry," she cried, "This is so sudden!"

This sign appeared in a laundry window: "We do not tear your clothes with machinery. We do it carefully by hand."

## Medals Awarded At Mississippi College

Clinton, Mississippi, May 31, 1946—

As the session draws to a close at Mississippi College contests are being held for various prizes and medals.

The freshman medal offered by Reverend J. H. Kyzar of the class of 1928 for the best declamation by a member of the freshman class was awarded to Miss Patty Ann Hall of Carthage.

The Wallace Medal, given by the family of the late Dr. W. R. Wallace, of Memphis to the member of the sophomore class giving the best declamation was won by Glenn Crawford of Jacksonville, Florida.

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## Southern Baptist Chaplains' Association Meets

Southern Baptist Chaplains, past and present, held the first annual meeting of the Southern Baptist Chaplains Associations May 16, 1946, at Miami, Florida, in conjunction with the meeting of the Southern Baptist Convention. Rev. Alfred Pullen, Ringgold, Ga., president of the temporary organization which had been formed at Ridgecrest Assembly in August 1944, presided at the permanent organization session and presented, through a committee, a constitution, and following its adoption, Rev. George E. Simmons, 719 Windsor Ave., Norfolk 4, Va., was elected the new president.

Other officers elected were: Rev. Broadus E. Wall, Vice President, Chester, S. C., and Dr. Alfred Carpenter, Secretary. An executive committee, was also elected, composed of the above three officers and Alfred L. Pullen, Wm. C. Taggart, 2800 Toledo St., Coral Gables, Fla., John V. Tin-

nin, 307 Palen Ave., Hilton Village, Va., Daniel B. Weaver, Jr., 1922 Spurgeon St., Ft. Worth, Texas. All past and present chaplains of our Armed Forces are entitled to membership in this organization, and may secure same by applying to President Simmons, or Secretary Carpenter.

To be fostered by the association are such matters as: First, seasons of good fellowship at all meetings. Second, mutual helpfulness between those chaplains who remain in the service and all former chaplains. Third, cultivation and maintenance of good will toward the chaplaincy by the denomination. Fourth, seeking to keep the chaplains remaining in the service in as close touch with the denominational life as possible.

Meetings of the association will be held annually in conjunction with the meetings of the Southern Baptist Convention.

### RESOLUTIONS OF APPRECIATION FOR THE SERVICE OF REV. HAROLD DOUGLAS

WHEREAS: Reverend Harold Douglas has felt led by the Holy Spirit to resign his position as Baptist Student Secretary at Mississippi State College and his position as Religious Education Director of the First Baptist Church of Starkville in order to accept a call from the Deer Creek Association to serve as an Associational Missionary in Religious Education.

AND WHEREAS: In his work as Student Secretary he was a link between our Church and the students on the campus,

acting as a "Spiritual Coach" to promote Baptist Student work, which, under his most efficient leadership, reached a high degree of efficiency and was best expressed through the great number of strong Christian characters whom he influenced as they have come and gone from the college campus.

AND WHEREAS: He and his faithful wife have made an invaluable contribution to the Sunday School and Training Union as evidenced by some of the following accomplishments during the last two and one half years of his leadership:

1. The Sunday School became a Standard Sunday School for the first time in the year 1944-45 and is now Standard for the year 1945-46.
2. A highly successful Daily Vacation Bible School was conducted by Reverend Douglas last year.
3. Several boys have been won to Christ through the Royal Ambassador program for boys in the Church. This program was also handled by Reverend Douglas.
4. There has been a steady growth in the total attendance at Sunday School during the past two years.
5. The Training Union has always relied upon Reverend Douglas for assistance and direction which he has most ably given at all times.

AND WHEREAS: The Membership of this Church wishes to express through these resolutions its appreciation to Reverend Douglas and his wife for their faithful and devoted service to the Kingdom work in this Church.

BE IT RESOLVED THAT: In recognition of the fine contribution which Reverend Douglas and his devoted wife have made to the spiritual betterment of this Church and the religious life of Baptist students on the campus that we extend to them our regrets that they cannot continue with us and pledge them our prayers as they enter a new field of service for the Glory of God.

BE IT FURTHER RESOLVED THAT: A copy of these resolutions be presented to Reverend Douglas and wife, a copy sent to the Baptist Record for publication, a copy sent to the Moderator of the Deer Creek Association and a copy incorporated in the minutes of this Church.

Done in business session this 26th day of May, 1946.

First Baptist Church, Starkville, Mississippi.

SIGNED: THOMAS BENTON, Baptist Student Union, President.  
C. DALE HOOVER, Sunday School Superintendent.

J. M. LANGSTON, Association Superintendent and Training Union Secretary.

ADOPTED AND APPROVED:

J. D. RAY, Pastor.  
J. C. NAHL, Church Clerk.

### THOMAS CAYCE ELLARD

On March 21, 1946 our hearts were deeply grieved by the passing away of one of Unity's most beneficent members, Thomas Cayce Ellard.

"Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me," sayeth the Lord.

No task was too great, no deed too trivial for Cayce as he ministered unto the needy. Being a 'grateful beneficiary' of his kind benevolence on many occasions, we are in position to appreciate doubly his generosity.

Although his own health was impaired for several years, Cayce was not one to noise his ills abroad, choosing rather to strew glowing smiles of sunshine and golden deeds of kindness in paths of those who were desolate with grief or despaired with want.

Cayce accepted Christ as his personal Saviour at an early age and united with Unity Baptist Church. He was always a faithful member.

The last rites were held at Unity with his pastor, Rev. Curtis Ellis officiating.

Interment was made in Brister Cemetery with Masonic rites.

A FRIEND.

BR—  
The doctor's little daughter had strayed into his surgery. Watching him as he tested the heart and lungs of a patient, she suddenly spoke: "Getting any new stations, Daddy?"  
—Copied.

Our returning veterans do not present new or unique problems to the nation. They simply tie an urgency tag to those we already have.—General Omar N. Bradley.

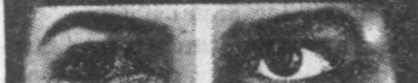


Answers to Crossword Puzzle Page 14

The Marion Baptist Church has completed a most successful Vacation Bible School. The enrollment was 52 with an average attendance of 48. The following served as workers: Principal Carl E. Talbert, Pianist, Miss Mailande Bishop, Beginners, Mrs. J. E. Rawson, Superintendent; Mrs. Sara Haynes and Mrs. Ed. Callo-way, helpers; Primary Department, Mrs. I. S. Stokes, Superintendent, and Mrs. Florence Barnes helper; Junior Department, Mrs. H. S. Kinard, Superintendent, and Mrs. J. A. Gressett, helper; Intermediate Department, Mrs. Grace Lackey, Superintendent, and Mrs. Carl E. Talbert, helper. Our offering was \$15.61 which was given to the Cooperative Program. — Carl E. Talbert, Pastor.

BR—  
There is a strength of quiet endurance as significant of courage as the most daring feats of prowess.—H. T. Tuckerman.

## EYE COMFORT



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## SPARKS &amp; SPLINTERS

Tupelo, Calvary Baptist Church is holding the annual Vacation Bible School, with Brother Earl Kelly, assistant pastor, serving as principal. He has a splendid corps of workers in the four departments. The general theme of their joint programs for Juniors and Intermediates is religious music with a different phase presented each day. The money gifts that are being brought each day are being put in fund to send to the State Board to forward to Bro. Simpson missionary to the Indians in Mississippi, to help him buy a car for his work.

Immediately after Blue Mountain commencement, Miss June Emerson, one of the graduates, was married to Captain David Curtis Cook of the United States Air Forces, in the Lowrey Memorial Baptist Church, Rev. D. M. Renick, Memphis, performing the ceremony.

According to the pastor, Rev. E. N. Sullivan, the special drive on June 2 for the building fund at Brandon was very successful, totaling \$3,820. This amount will be added to the more than \$13,000 already on hand. Construction is expected to begin in the near future.

Robert C. Ayers, director of the Office of War Property Distribution, Washington, has ruled that Daily Vacation Church schools qualify as educational institutions within the meaning of SPA Regulation 14 and are therefore eligible to purchase surplus property direct from the disposal agencies at 40 per cent discount.

Daniel L. Marsh, president of Boston University, has blamed much of the failure of recent international conferences on "heavy drinking."

The \$10,000 annex to the Fayette Church is nearing completion and dedication exercises, according to the pastor, Rev. E. R. Anderson, have been scheduled for June 30. All former pastors are being invited and Fayette Baptists are looking forward to a great day.

Marks: We have had the finest Vacation Bible School we have had since I have been here. The enrollment has topped 100, and the attendance held up better than ever before. The principal is Miss Ruth Harwood, Shannon, Mississippi, a Blue Mountain girl, teacher of high school English at Gun-town. Miss Harwood proved herself a worthy daughter of our great Baptist College, winning the cooperation of the forces here and greatly endearing herself to the children of the community.—Bracey Campbell.

Pastor B. S. Hilbun of Mt. Oral Church, Jones County, was recently in a meeting with Rev. Morrell Lee of Roseland Park Church, Picayune. There were nine for baptism and three by letter. He writes "Pastor Lee has deeply entrenched himself in the affections of his people. He is doing an excellent work."

Mrs. J. W. Jordan, Jr., a graduate of Chase Conservatory of Music, Columbus, Georgia, formerly director of the Young People's Choir of First Church, Vicksburg, gave an organ concert on May 28. The program was arranged through the music committee of the church of which Hubert Bass is chairman. Following the music, the members of the choir and a number of their friends honored Mrs. Jordan with a formal dinner at the Old Southern Tea Room. Dr. D. Swan Haworth is pastor.

A postal card mailed in Corinth has reached the Baptist Record office. It tells about the Quiet Hour over station WELO at Tupelo. BUT it is unsigned. Therefore, as we have often announced, we cannot carry the information. We do not use unsigned articles.

The following have been recent visitors to the office of the Baptist Record: Mr. and Mrs. John D. Wallace, Rt. 2, Laurel; Rev. E. L. Howell, Fort Worth, Texas; Rev. M. P. Jones, Hazlehurst; J. I. Bishop, Birmingham, Ala.; Dr. Ira D. Eavenson, Gulfport; Bobby Duncan, Jack Edwards, John McDonald, Jim Bill McGee, Tommy Ford, Mrs. Earl C. Edwards and Charles Gentry, Baldwin; Jesse T. Cooper, J. T. Gilbert, John Sumrall, Frazier Sumrall, L. B. Sumrall and Rev. Martin J. Gilbert, Meridian.

The following Blue Mountain College students have volunteered for summer camp work with the W.M.U.: Boots Hicks, Sledge; Emory Jean Little, Lambert; Brooks Collins, Holly Springs; Gloria Prather, Memphis, Tenn.; Margaret Ann Weaver, Bobby Jean McCowan, Noxapater; Camille Holman, Eleanor Green, Louisville; Ah How Ching, Honolulu, Hawaii; Frances Lofton, Carrollton, Ala.; Ruth Sterling, Jackson; Mildred Rea, Sherman; Willene Coker, Blue Springs; Joyce McGehee, Gulfport.

The following Blue Mountain College Students have volunteered their services in local churches for the summer: Barbara Ann Given, Ripley, Tenn.; B. T. U. work; Imogene Williams, Carthage, Recreation and V. B. S.; Alfaline Jolly, Myrtle, V.B.S. and Recreation; Mary Grace Bumps, Myrtle, V.B.S. and Pianist; Mary Jane Whorton, Gadsden, Ala., V.B.S. and W.M.U. organizational work; Boots Hicks, Sledge, V.B.S.; Sue McGinty, River View, Ala., V.B.S.

The First Church, Fitzgerald, Georgia, of which Carey T. Vinzant (Mississippian) is pastor, is the first Sunday School in the South to qualify for the Advanced Standard in 1946.

In a recent service at Fairfield Church, Jones County, the following were ordained as deacons: W. O. Lowry, Clarence Shows, and R. H. Crosby. This makes eight deacons with Ernie Wakins as Chairman. Rev. James E. Gooch is pastor.

Boots Hicks, Sledge, Blue Mountain College student has volunteered for state work in Mississippi, and Sue McGinty, River View, Ala., has volunteered for such work in that state. Patsy Cain, Laurens, S. C., will work with the Sunday School Department of the South Carolina Baptist Convention, organizing and working in Vacation Bible Schools. Jane Ray Bean, Louisville, Ky. and Cheri Allen, Indianola, have volunteered for Youth Revivals.

The following Blue Mountain students will work with the Home Mission Board for the summer: Ruth Sterling, Jackson; Martha Brown, Louisville, Ky.; Erlene Howard, Starkville; Lucille Connors, Jacksonville, Fla.; Marjorie Bailey, Richmond, Va.; Amelia Rappold, New Orleans, La.; Clyde Whiteside, Winborn; Cheri Allen, Indianola; Claude Hazen, Starke, Fla.

The Vatican has called President Truman's remarks in reconfirming Myron Taylor as special envoy to the Vatican an "Atlantic charter of peace."

The Marion Baptist Church voted in conference to install a butane gas system in the church and Pastorium.

The First Baptist Church of Columbia, Miss., sponsored a Daily Vacation Bible School May 20-24. The school was very successful with 159 pupils and 34 workers—totaling 193. Miss Ruby Evans of Sontag, Miss., a teacher in the Columbia City Schools, was Principal of the school. The Departmental Superintendents were as follows:

Beginners—Mrs. Coy Bass.  
Primary—Mrs. Alton Quinn.  
Juniors—Miss Folsie Evans.  
Intermediate—Miss Helen Hood.  
Pastor—Rev. James Horton.

The members of Wade Church are rejoicing over an attendance of 105 in Sunday School on June 2. Rev. Malcolm B. Rust, Jackson County Association Missionary, is holding revival services each evening from June 9-16. Simultaneously with the revival a Vacation School is being held for three hours each morning. Rev. W. C. Wyatt is pastor.

A. R. Smith has accepted the full-time pastorate of Hermanville Church as of June first, but will not be able to move from Eden to the new field until July first, because the new home which the church is building for him will not be complete until July.

DeLay Church, Lafayette County, reorganized their Sunday School in March. The attendance on May 26 was 66. Toy Denton is superintendent of the Sunday School and Rev. G. L. Gullet is pastor.

The members of Harmony Church, Jones County invite former members to attend a Homecoming service on June 16. Dinner will be served on the grounds and during the afternoon a recognition service will be held. Rev. B. E. Massey is pastor.—Mrs. L. C. Smith.

Spanish Fort: Since the coming of Pastor R. A. Eddleman in November 1945 the church has adopted the budget system of finance, has contributed regularly to the Cooperative Program, has entered into the Minister's Retirement Plan and has the EVERY FAMILY Plan of the Baptist Record. The pastor will do the preaching at the revival in August and a Vacation Bible School will be held at the same time. The Sunday School has been graded and many physical improvements have been made at the church. Among the improvements are a bell and black boards for the Sunday Schools, and a communion service, table and contribution plates.—Mrs. R. U. Scews, Reporter.

The Department of Agriculture has announced that use of grain by distillers would continue on a limited basis during June and July. Under present restrictions, distillers are allowed 2,500,000 bushels of grain each month.

Dr. R. L. Decker, Kansas City, Missouri, Baptist pastor, is the new president of the National Association of Evangelicals.

Rev. and Mrs. S. M. (Happy) White of Summit have charge of the music during the revival meeting at Rayville, La., June 9-16. Dr. J. H. Hooks is pastor.

December 9, 1945, Dr. L. B. Reavis became the pastor of First Church, Paris, Texas. Since that time a continual growth has been seen throughout the church. During the five months of Dr. Reavis' pastorate there have been 267 additions to the church, 71 of these coming on profession of faith. Mother's Day all previous attendance records were broken with 1050 in Sunday School.

An excellent book for all who deal with boys and girls is *Story Sermons for Boys and Girls*. The book contains a series of radio messages delivered by J. C. Brumfield. They are also appropriate for use in family devotions. The author states that the book has two purposes: 1. Lead children to accept Jesus Christ as personal Savior; 2. that mothers, fathers, pastors and teachers may be stirred to give themselves to the task of winning boys and girls to Christ. Published by Zondervan Publishing House, Grand Rapids, Michigan and selling for sixty cents. Orders should be sent to the publisher or the Baptist Book Store.

101 Inspirational Poems is an imitation leather bound compilation by Jean Connie Keegstra and published by Zondervan Publishing House, Grand Rapids, Michigan. The price is 75c for the suede edition and \$1.00 for the bound edition. The compiler has kept in mind ministers, who are continually on the alert for apt poetical selections to send home the central thoughts of their messages. Orders should be sent to the Baptist Book Store.

Blue Mountain, Miss.—The following students at Blue Mountain College were recently elected members of the staff of The Mountain Breeze, student literary publication: associate editor, Joyce Bolton, Henderson, Tenn.; assistant business manager, Dorothy Dick Smith, Carthage; department editors, Jo Haynes, Memphis, Tenn., Bettie Jane Boland, Tralake; contributing editors, Norma Jean John, Jefferson City, Mo., Allene Sugg, Bellefontaine; manuscript editors, Nettie Thomas, Clarksdale, Beverly Hodges, Bonita; exchange editor, Lily Frances Hood, Houlika; advertising editors, Jamie Cook, Pontotoc; Jean Claire Mills, Kosciusko. Jean Anderson, Collierville, Tenn., is editor, and Barbara Loden, New Albany, is business manager.

Concord Baptist Church, Adams-Franklin Association, sent in an offering on the Mississippi College Enlargement Campaign making their total stand at \$102. Incidentally, Baptist readers will be glad to know that over \$40,000 have passed through the Convention Board office and headed for Mississippi College the month of May.

Glyasgow reports that Scotch whiskey is now being distilled from mash consisting up to 75 per cent of American corn. (Editor's Note: Is this the way to save food?)

Raleigh, N. C., (SBPA)—Claude F. Gaddy, former superintendent of Raleigh schools, and present superintendent of Rex Hospital in Raleigh, has been elected executive secretary of the North Carolina Baptist State Council on Christian Education. Fon Schofield, pastor of the Rolesville Baptist Church, has been elected secretary of the new visual education department. He will also have charge of radio and newspaper publicity.

After ten days in the Veterans' Hospital at Biloxi, Rev. Montie Davis, pastor of East Moss Point Church, was able to fill his pulpit on May 12 and also to attend the Southern Baptist Convention at Miami. In his absence his father-in-law, Rev. G. W. Nut, of Lena, supplied at East Moss Point.

The glory belongs to the Lord for all we are and have. The Weymouth translation of 1 Corinthians 4:7 puts it: "Why, who gives you your superiority, my brother? Or what have you that you did not receive? And if you really did receive it, why boast as if this were not so?"